

RETURN TO: SMI/Wesley Hess 710_9920
P.O. Box 540817 TIMOTHY D. MORAN
Houston, TX 77254-0817 NV / DOUGLAS

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC. , address:
P.O. BOX 808024, PETALUMA, CA 94975-8024 , tel. no.: (707) 792-2700

ASSIGNMENT OF DEED OF TRUST

1817767
4337

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
P.O. BOX 808024, PETALUMA, CA 94975-8024

, does hereby grant, sell,
assign, transfer and convey, unto the
organized and existing under the laws of
address is
all beneficial interest under a certain Deed of Trust dated SEPTEMBER 28, 1998 , made and
executed by TIMOTHY D. MORAN, AN UNMARRIED MAN

BANKERS TRUST COMPANY AS TRUSTEE
3 Park Place, Sixteenth Floor, Irvine, California 92714

to STANDARD TRUST DEED SERVICE COMPANY, A CALIFORNIA CORPORATION
Trustee, and given
to secure payment of ONE HUNDRED SEVEN THOUSAND ONE
HUNDRED AND NO/100 (\$ 107,100.00)

(Include the Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. 1098 , at page 0825
(or as No. 0451072) of the Records of DOUGLAS
County, State of Nevada, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust
on OCTOBER 6, 1998

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

Witness

By: Kristy Short
KRISTY SHORT, ASSISTANT SECRETARY

Attest

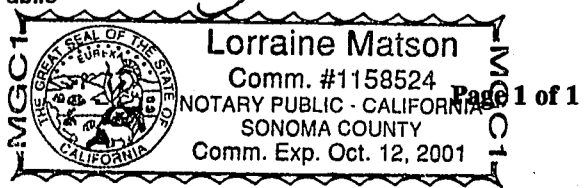
Seal:

State of CALIFORNIA County of SONOMA

On OCTOBER 6, 1998 before me, LORRAINE MATSON
personally appeared KRISTY SHORT, ASSISTANT SECRETARY of
HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or
~~proved to me on the basis of satisfactory evidence~~) to be the person(s) who name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Lorraine Matson
Notary Public

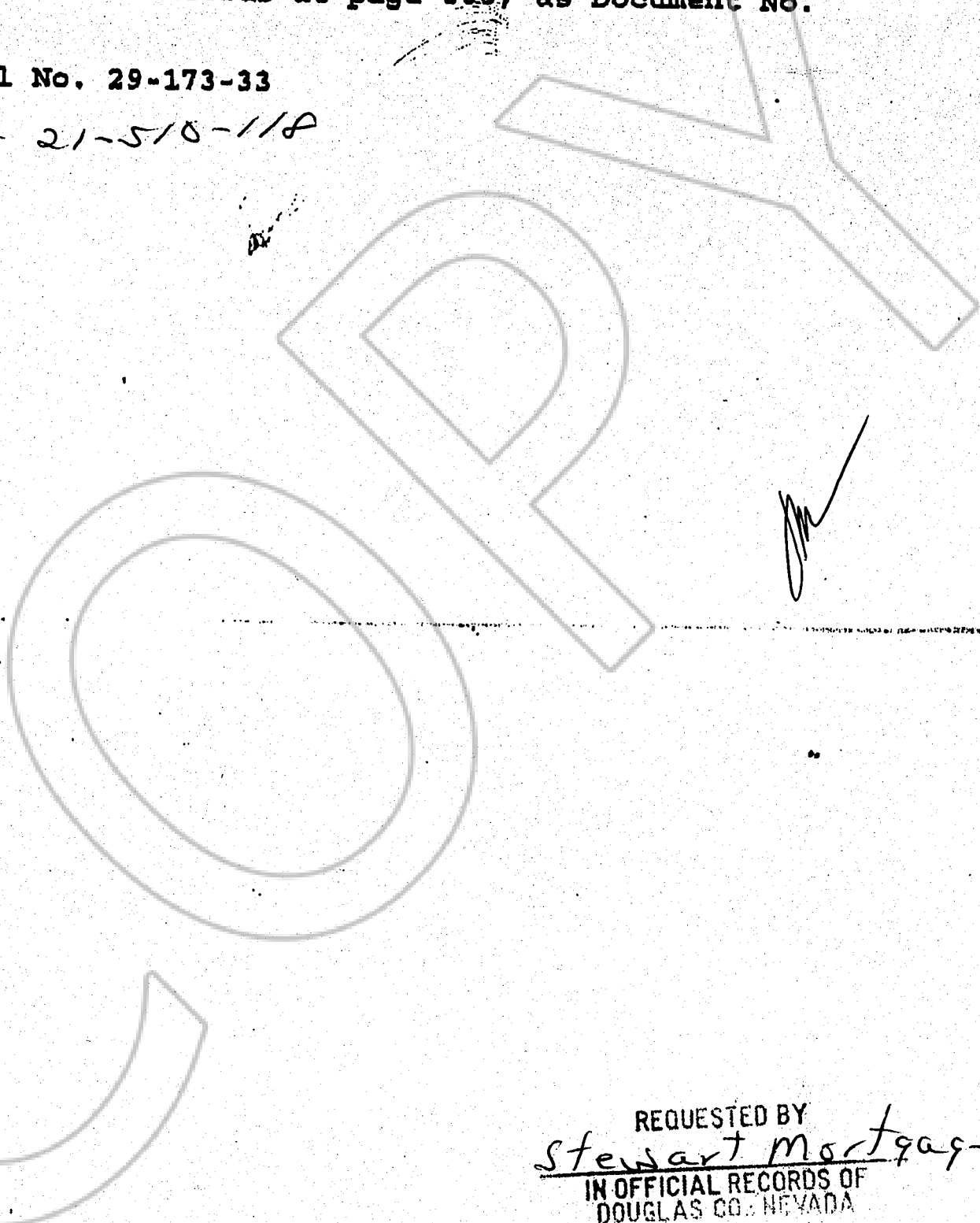


LEGAL DESCRIPTION

Lot 302, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at page 006, as Document No. 71399.

Assessors Parcel No. 29-173-33

NEW 1225-21-510-11A



REQUESTED BY
Stewart Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT 31 PM 2: 13

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *K2* DEPUTY

0526697

BK 1001 PG 10786