

Apn # 1220-21-510-003

Apn #

RELEASE OF MECHANICS LIEN 1220-21-

510-003

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 30th day of JANUARY, 2001, record in Book 0101 PG 5521 as Instrument No. 0507842 in the Office of the County Recorder of DOUGLAS County, State of NEVADA, a Mechanic's Lien, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate in the County of DOUGLAS, State of NEVADA, to wit: (set forth legal description in original Mechanic's Lien)

1306 KIMMERLING ROAD, GARDNERVILLE, COUNTY OF DOUGLAS, NEVADA

LOT 145 GARDENVILLE RANCHOS UNIT 6

ASSESSOR'S PARCEL NO. (APN) 1220-21-510-003

(RELEASING
CHARLES BALLETT)

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 31st day of OCTOBER, 2001

Signature J. Chung

Print or type name here JAY CHUNG (A REPRESENTATIVE OF DONNER CORPORATION)

Signature _____

Print or type name here _____

STATE OF Nevada)
COUNTY OF Washoe)

This instrument was acknowledged before me on (date) October 31, 2001
By (person(s) appearing before notary public) Jay Vong Chung

Melinda Thomas
Notary Public
My commission expires: Sept. 13, 2005



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: DONNER CORPORATION
Address: 2961 W. MACARTHUR BLVD., #120
City/State/Zip: SANTA ANA, CA 92704

THIS SPACE FOR RECORDERS USE ONLY
REQUESTED BY
Jay Chung
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2001 OCT 31 PM 2:31
LINDA SLATER
RECORDER
\$14⁰⁰ PAID K2 DEPUTY