

Apn # 1220-21-510-002

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RELEASE OF MECHANICS LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 30th day of JANUARY, 2001, record in Book 0101PG 5520 as Instrument No. 0507841 in the Office of the County Recorder of DOUGLAS County, State of NEVADA, a Mechanic's Lien, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate in the County of DOUGLAS, State of NEVADA, to wit: (set forth legal description in original Mechanic's Lien)

1304 KIMMERLING ROAD, CITY OF GARDNERVILLE, COUNTY OF DOUGLAS, NEVADA

LOT 146 GARDENVILLE RANCHOS UNIT 6

(RELEASING
CHARLES BACLET)

ASSESSOR'S PARCEL NO. (APN) 1220-21-510-002

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 31st day of October, 2001

J. Chung
Signature

Signature

JAY CHUNG (A REPRESENTATIVE OF
Print or type name here DONNER CORPORATION)

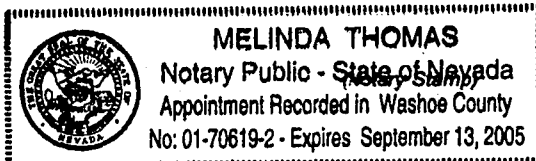
Print or type name here

STATE OF Nevada)
COUNTY OF Washoe)

This instrument was acknowledged before me on (date) October 31, 2001

By (person(s) appearing before notary public) Jay Yong Chung

Melinda Thomas
Notary Public
My commission expires: Sept. 13, 2005



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

✓ Name: DONNER CORPORATION
Address: 2961 W. MAC ARTHUR BLVD, #120
City/State/Zip: SANTA ANA, CA 92704

REQUESTED BY
Jay Chung
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 OCT 31 PM 2:31

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RECORDER

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