

A.P.N. # 41-150-030

R.P.T.T. \$ 175.50
ESCROW NO. 010202274
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

BRUCE G. MULDER
PO BOX 2446
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED


THIS INDENTURE WITNESSETH: That **DEWITT HODGE AND JOANNE M. HODGE, HUSBAND AND WIFE AS JOINT TENANTS**


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BRUCE G. MULDER, A SINGLE MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 11, 2001**


DEWITT HODGE


JOANNE M. HODGE

STATE OF California }
COUNTY OF Contra Costa } ss.

This instrument was acknowledged before me on October 24, 2001
by DEWITT HODGE and JOANNE M. HODGE

Signature Kristen Madrid
Notary Public



0526708
BK 1001 PG 0871

EXHIBIT "A"

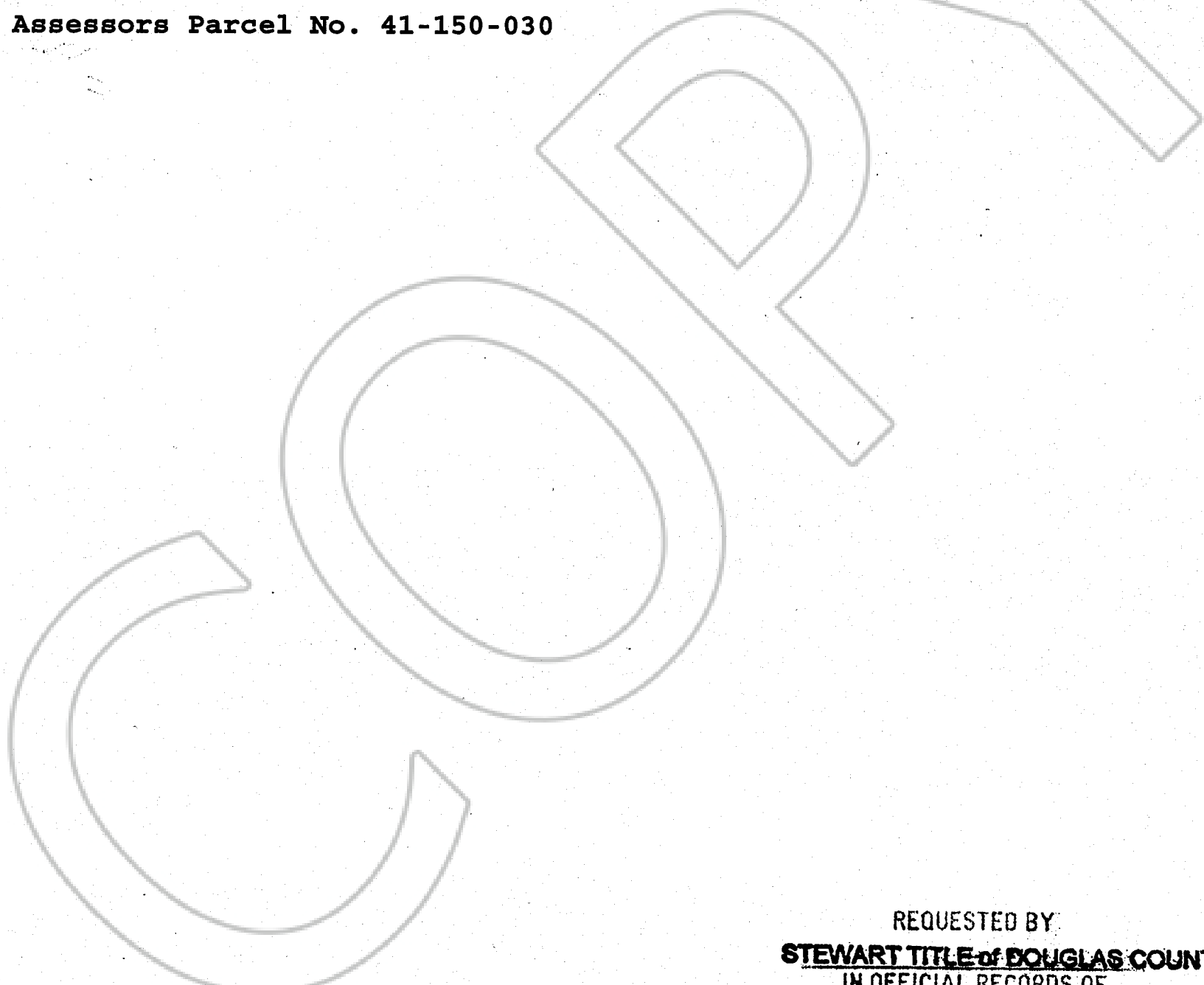
LEGAL DESCRIPTION

ESCROW NO.: 010202274

Unit C, as set forth on the Condominium Map of Lot 10 of Second Amended Map of Tahoe Village Unit No. 2, recorded February 2, 1979, as Document No. 29640, Official Records of Douglas County, State of Nevada and Third Amended Map recorded August 14, 1979 as Document No. 35555.

TOGETHER WITH an undivided 1/8th interest in and to that portion designated as Common Area as set forth on the Condominium Map of Lot 10 of Second Amended Map of Tahoe Village No. 2, recorded February 2, 1979, as Document No. 29640, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 41-150-030



REQUESTED BY:
STEWART TITLE & DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 OCT 31 PM 3: 11

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

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