APN: 1219-16-002-012

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, transfers THEIR UNDIVIDED 25% INTEREST to	
Trustor, to WESTERN TITLE COMPANY, INC. A NEVADA CORP	PORATION
Trustee, and recorded as Instrument No.520680	, on AUGUST 15, 2001 , in
	of Official Records in the County Recorder's office of
	escribing land therein as:
See Exhibit A attached hereto and made a part hereof.	
	~ \ \
TOGETHER with the note or notes therein described or referred rights accrued or to accrue under said Deed of Trust.	I to, the money due and to become due thereon with interest, and all
Dated: OCTOBER 23, 2001	
STATE OF NEVADA	
COUNTY OF DOUGLAS	s. In entito
S	JON C. MUSTACCHIØ
This instrument was acknowledged before me on	
10/31/2001	Lisa gill mustacchio
	HIGH HILL MUST COULD
JON C. MUSTACCHIO AND LISA JILL MUSTA	CCHIO ISA JILL MUSTACCHIO
by //	
(1 Oklan XA Tram	
Notary Public	
	\ \
\ \	
CHARLENE L. HANOVER	
Notary Public - State of Nevacia Appointment Recorded in County of Douglas	
98-2565-5 My Appointment Expires Jan. 27, 2003	
	SPACE BELOW THIS LINE FOR RECORDER'S USE
(This area for official notarial seal)	
RECORDING REQUESTED BY	
Western Title Company, Inc.	
AND WHEN RECORDED MAIL TO	
Name WESTERN TITLE COMPANY	
Name WESTERN TITLE COMPANY MINDEN BRANCH	
I.C. DEPT	
Street Address	
City,State Zip	
0.1 0008E03E 201 CLH	

0526768 BK | | 0 | PG 0 0 7 8 All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 19, in Block 4, as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997, in Book 697, at Page 3042, as Document

No. 415114, Official Records. A.P.N.: 1219-16-002-012 REQUESTED BY

TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV -1 PM 12: 15

LINDA SLATER RECORDER

0526768 BK 1 1 0 1 PG 0 0 7 9