

010102121

When Recorded Return to:  
First Bank of Arizona  
14635 North Kierland Boulevard  
Suite #201  
Scottsdale, AZ 85254  
186-0001781

**ASSIGNMENT OF DEED OF TRUST**

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 1101 NORTH CARSON STREET CARSON CITY, NV 89701 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

COUNTRYWIDE HOME LOANS, INC. ("Assignee"),  
all of its rights, title and interest in and to the following:

Deed of Trust dated 10/19/2001, granted by TY L. DODD AND SUSAN K. DODD, HUSBAND AND WIFE, AS JOINT TENANTS

to FIRST NATIONAL BANK OF NEVADA in the amount of \$145,000.00 and recorded concurrently herewith the Deed of Trust of the real property records of the Clerk and Recorder of DOUGLAS County, NEVADA (the "Deed of Trust") which Deed of Trust secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust.

First National Bank of Nevada

by: *Shannon Geraldo*

Name: SHANNON GERALDO

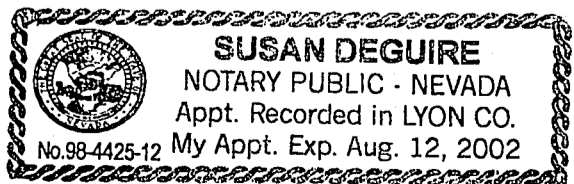
Title: CORPORATE OFFICER

STATE OF NEVADA )  
COUNTY OF CARSON CITY ) SS.

On this 19TH day of OCTOBER, 2001 before me, a Notary Public in and for said CARSON CITY County, personally appeared SHANNON GERALDO known to me to be CORPORATE OFFICER of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

*Susan Deguire*  
Notary Public for the State of NEVADA

My Commission Expires: Aug 12, 2002



0526800  
BK1101PG0211

**EXHIBIT "A"**

LOT 19, BLOCK D, AS SHOWN ON THE OFFICIAL MAP OF CHAMBERS FIELD  
SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF  
DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 9, 1979, AS  
DOCUMENT NO. 28862. ASSESSORS PARCEL NO. 1220-17-311-013

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 NOV -1 PM 3:45

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *K* DEPUTY

**0526800**  
**BK 1101 PG 0212**