A.P.N. # 1320-33-814-002 010301237 ESCROW NO. _

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

	Must be filed within 15 days			
		or Corporation		\ \
NOTICE IS HEREBY GIVE				\ \\ \\
	te stated in paragraph 3 below is	n the real prope	rty hereinafter desc	cribed is owned by the
following: NAME	STREET AND N	O.	CITY	STATE
				7
SYNCON HOMES	2221 MERIDIAN BLV nore than one owner of the interest state	D., STE.	A MINDEN	NV
(11 11	fore man one owner of the interest state	d, the name and a	idless of each flust be	mscred.)
2. That the full name and	address of the owner of said into	erest or estate.	f there is only one	owner, and the full names
	ners who own said interest or ex	A	76.	The state of the s
	are set forth in the preceding pa		1	
3. That the nature of the ti	itle of said owner, or if more that	an one, then of	said owner and co-	owners is: In Fee.
(TE - 4 4 5	We Fred and insect for		-don a disease of average	20 0 10 10 10 10 10 10
·	ee, strike out "In Fee" and insert for ex	X X	/ /	
	_ day ofOctober, 2	500T	_ a work or improv	vement on the real property
hereinafter described was com	iginal contractor, if any, for suc	h work of imp	rovement was	
3. That the hame of the or	SYNCON HOMES	or work or imp	Overheit was	
(If no co	ontractor for work of improvement as a	whole, insert "No	Contractor.")	
That the real property here	in referred to is situated in the E			· · ·
County of DOUGLA	State of N	levada and is de	escribed as follows:	:
Commonly known as: 134	reto and by reference made a p	dnerville	, NV	scription.
Read this note before signing.			ON HOMES	
If more than one owner, only one ne or by an agent.		pv My	raller (1)	Metchell Pres
The owner or agent who signs the no also sign the verification below.	tice itself must		REW W. MITCH	
			SIDENT	
/ /	VERIFIC	and the second s		
	rn, says: That he/she/they read the	foregoing notice		
is true of his/her/their own know	ledge.		SYNCON HOMI	
STATE OF NEVADA		ВУ	andrew	1) Mitchell Pre.
COUNTY OF DOUGLAS	} ss./		ANDREW W. I	MITCHELL
This instrument was acknowledg	ad hafara ma on 10-31.	10-		
The state of the s		OF		
SYNCON HOMES				J. M. NEWMAN
			No.	tary Public - State of Nevada
Signature Notary Public	Mah		Apr	pointment Recorded in County of Douglas by Appointment Expires Feb. 15, 2005
Trotally Fublic				

BK 1 1 0 1 PG 0 2 1 3

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010301237

Lot 42, Block I, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-814-002

REQUESTED BY

STEWART TITLE OF BOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

2001 NOV -1 PM 3: 46

LINDA SLATER
RECORDER

\$ 15 PAID DEPUTY

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