

APN 1319-04-001-003

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24582

WHEN RECORDED MAIL TO:
INDYMAC BANK F.S.B.
155 NORTH LAKE AVE.
PASADENA, CA 91101
ATTN: DEFAULT MANAGEMENT
Lnd: 3000695167 / 1001432

~~RANGE, CA 92868~~

ASSIGNMENT OF DEED OF TRUST

For Value Received, **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, holder of a Deed of Trust (herein "Assignor") whose address is **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**

does hereby grant, sell, assign, transfer and convey, unto *Bankers Trust Company of California, N.A.*

, a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Deed of Trust dated **July 24, 1999**, made and executed by **WILLIAM C. HUTCHISON III AND CAROLE HUTCHISON, HUSBAND AND WIFE AS JOINT TENANTS**

to **MARQUIS TITLE AND ESCROW** situated in **DOUGLAS**

Trustee, upon the following described property, State of **NEVADA**:

LOT 3 OF GENOA ESTATES, AS SHOWN ON THE OFFICIAL MAP, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 7, 1996, IN BOOK 2 OF MAPS, AS DOCUMENT NO. 31256.

ASSESSOR'S PARCEL #: 17-060-03

such Deed of Trust having been given to secure payment of **Five Hundred Seventy Thousand and No/100** ----- (\$ **570,000.00**)

which Deed of Trust is of record in Book, Volume, or Liber No. ~~106020~~ **899**, at page **1658** (or as No. **0474111**) of the **COUNTY**

Records of **DOUGLAS** State of **NEVADA**

COUNTY

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

LOAN #: 421-00108664-2

(S) ASSIGNMENT OF DEED OF TRUST

Page 1 of 2

10-1003-01-DS (01/29/99)

0526803

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **August 17, 1999**

Witness Veronica Lopez
VERONICA LOPEZ

Witness _____

Attest _____

Seal:

UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB

By: [Signature]
(Assignor)
(Signature)

**RUTH A. CHABOLLA
VICE PRESIDENT**

This Instrument Prepared By: **G. GOMEZ**
address: **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**
tel. no.: **714-621-3522**

State of California }
County of Orange } ss.

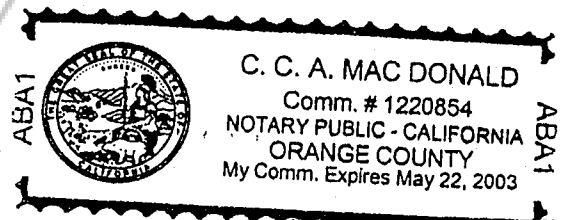
On **August 17, 1999** before me, **C C A MACDONALD** personally appeared **RUTH A. CHABOLLA, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Signature] (Seal)
C C A MACDONALD

LOAN #: 421-00108664-2

(S) ASSIGNMENT OF DEED OF TRUST

Page 2 of 2



REQUESTED BY
STEWART TITLE & DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV -1 PM 3:50

LINDA SLATER
RECORDER

\$ 15.00 PAID BE DEPUTY

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BK 1101 PG 0217