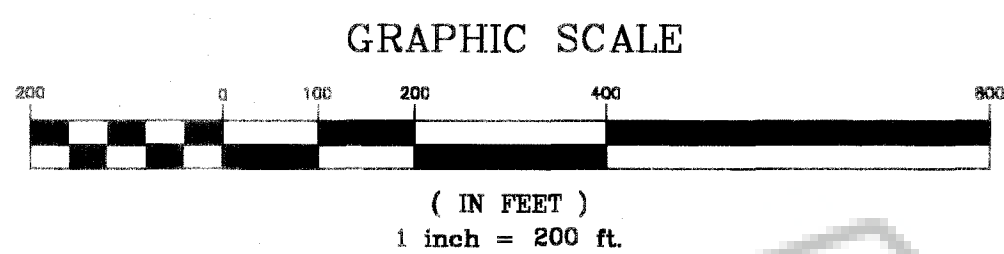
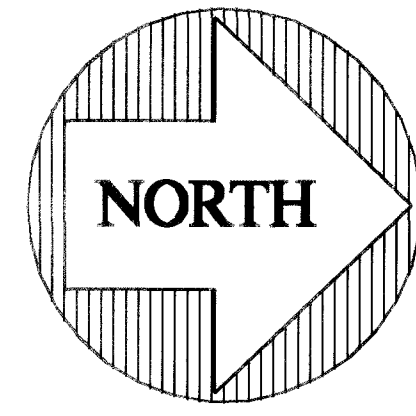


LEGEND:

- - FOUND AS INDICATED
- SET 5/8" REBAR AND CAP NO. 5286

LINE	LENGTH	BEARING
L1	89.71	N80°33'27"W
L2	111.34	N73°17'39"W
L3	194.29	N72°00'17"W
L4	144.04	S78°36'48"W
L5	87.51	S87°09'40"W
L6	125.82	N72°42'56"W
L7	37.85	N72°42'56"W
L8	119.77	N48°28'02"W
L9	100.44	N68°28'52"W
L10	95.33	N82°28'26"W
L11	146.63	N54°30'06"W
L12	39.84	N50°38'15"W
L13	114.16	N33°49'23"E
L14	102.77	N33°27'12"W
L15	114.04	S00°27'25"W
L16	39.04	S81°42'32"W
L17	51.79	S55°28'39"W
L18	119.88	S32°49'34"W
L19	53.22	S51°08'51"W
L20	119.91	S67°36'07"W
L21	196.51	S64°36'54"W
L22	156.74	S39°48'17"W
L23	108.22	S29°53'04"W
L24	48.60	S53°25'28"W
L25	82.45	S86°26'13"W
L26	106.88	N82°11'08"W
L27	112.04	S76°14'09"W
L28	48.99	S00°46'16"W



SURVEYOR'S CERTIFICATE:

- I, JAMES P. HADDAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY STATE THAT:
- A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCES OF THEODORE H. STOKES
 - THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
 - ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
 - THE LANDS SURVEYED LIE WITHIN THE WEST 1/2 SECTION 30, T.14N., R.20E., M.D.B. & M. AND THE SURVEY WAS COMPLETED ON THE 27TH DAY OF AUGUST, 2001.
 - THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.830 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

JAMES P. HADDAN, P.L.S. 5286
 DATE 10/4/01

OWNER'S CERTIFICATE:

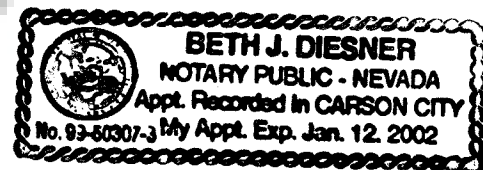
- I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
 - I AGREE TO ANY NEW EASEMENTS CREATED BY THIS MAP.
 - ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 - ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

Theodore H. Stokes
 THEODORE H. STOKES
 AND THEODORE H. STOKES AS EXECUTOR OF THE ESTATE OF PATRICIA M. STOKES, DECEASED
 REVISED A.P.N.S 1420-00-002-021 AND 1420-00-002-020.

**STATE OF NEVADA } S.S.
 CITY OF CARSON CITY }**

ON THIS 8th DAY OF October, IN THE YEAR 2001 BEFORE ME
Bea J. Diesner NOTARY PUBLIC, PERSONALLY APPEARED
Theodore H. Stokes PERSONALLY KNOWN TO ME
 (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
 PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT,
 AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
Bea J. Diesner
 NOTARY'S SIGNATURE
 MY COMMISSION EXPIRES: 1-12-2002



BASIS OF BEARINGS:

THE NORTH LINE OF PARCEL 5A AS SHOWN ON RECORD OF SURVEY MAP RECORDED AS DOC. NO. 433854, DOUGLAS COUNTY, NEVADA (N89°15'11"W)

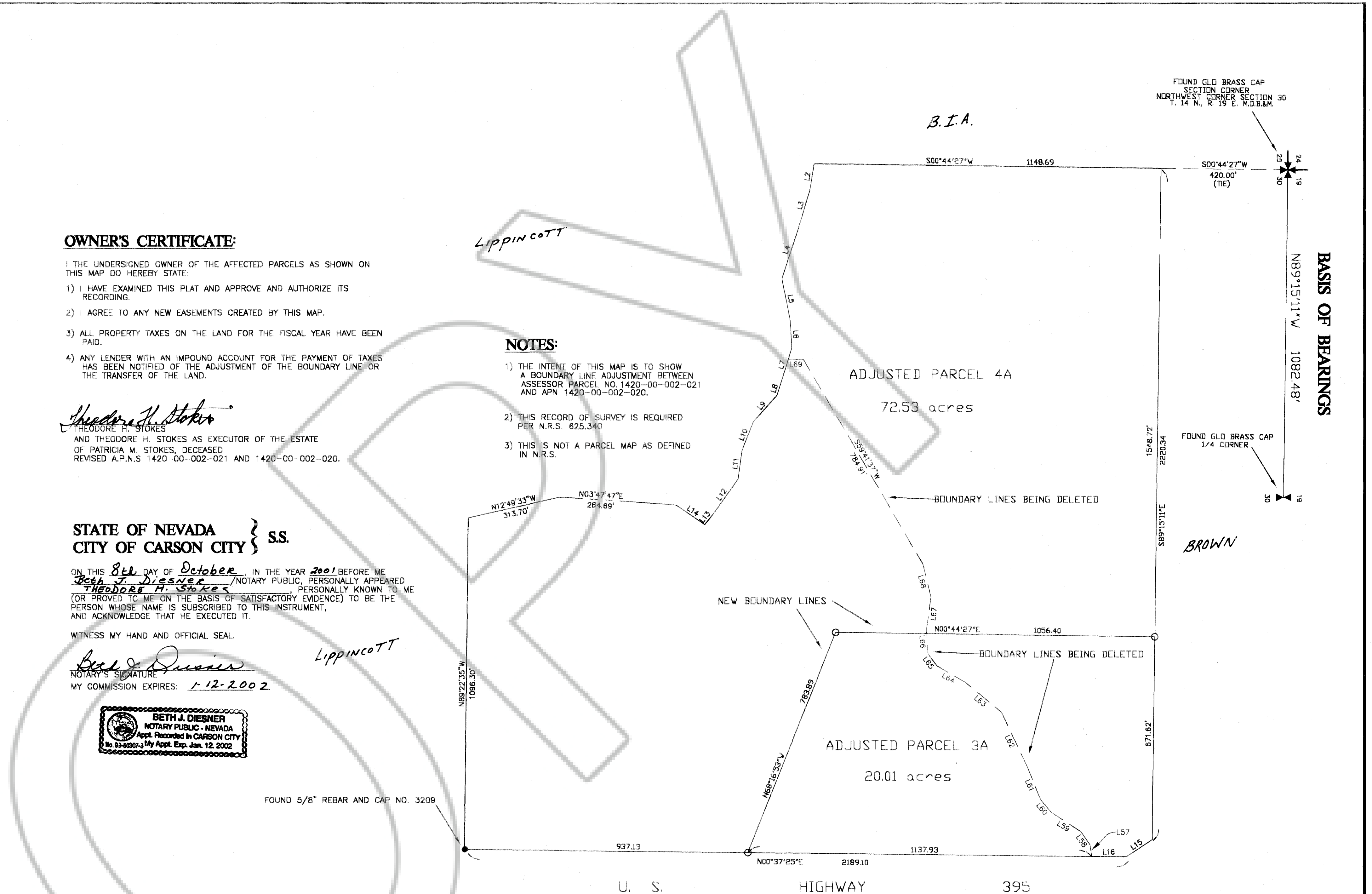
COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Tammy J. Voigt OCTOBER 11, 2001
 TAMMY J. VOIGT
 COMMUNITY DEVELOPMENT DEPARTMENT

NOTES:

- THE INTENT OF THIS MAP IS TO SHOW A BOUNDARY LINE ADJUSTMENT BETWEEN ASSESSOR PARCEL NO. 1420-00-002-021 AND APN 1420-00-002-020.
- THIS RECORD OF SURVEY IS REQUIRED PER N.R.S. 825.340
- THIS IS NOT A PARCEL MAP AS DEFINED IN N.R.S.



COUNTY TAX COLLECTOR:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. APNS 1420-01-002-021 & 1420-00-002-020

Barbara J. Reed 10/11/01
 BARBARA J. REED
 DOUGLAS COUNTY CLERK-TREASURER
 By: *Jerry Lundergren*
 Chief Deputy Treasurer

REFERENCE DOCUMENTS:

- RECORD OF SURVEY MAP FOR THEODORE H. STOKES, TED S. BROWN, KAREN L. BROWN, DANIEL M. BROWN, RAYMOND M. PEZONELLA, NANCY A. PEZONELLA, AND JERRY PURYEAR RECORDED AS DOCUMENT NO. 309238, DOUGLAS COUNTY, NEVADA.
- RECORD OF SURVEY FOR DOUG & PAULA LIPPINCOTT & THE LIPPINCOTT FAMILY LIMITED PARTNERSHIP RECORDED AS DOCUMENT NO. 433854, DOUGLAS COUNTY, NEVADA.

RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS 1st DAY OF November, 2001, AT 53 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 1101 OF OFFICIAL RECORDS, AT PAGE 224, DOCUMENT NUMBER 526806 RECORDED AT THE REQUEST OF Stewart Title

Barbara Clark, Deputy
 DOUGLAS COUNTY RECORDER

TOTAL AREA = 92.54 ACRES 8-6-01

RECORD OF SURVEY

IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR THEODORE H. STOKES AND OF THE ESTATE OF PATRICIA M. STOKES, DECEASED BEING A PORTION OF THE WEST 1/2 OF SECTION 30, T.14N R.20E., M.D.B. & M., DOUGLAS COUNTY, NEVADA

HADDAN ENGINEERING 208 S. MINNESOTA STREET CARSON CITY, NEVADA 89703 (775)883-6595 JPH 98129BLA3