

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

MICHAEL GLISSON an unmarried man

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

RONALD N. CHANEY AND LAURENE M. CHANEY, husband and wife as Joint Tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **1220-24-501-013**, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 10 day of July, 2001

Michael Glisson

MICHAEL GLISSON

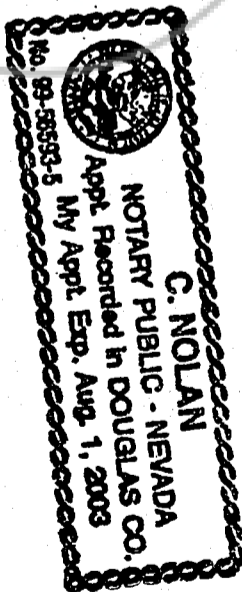
STATE OF NEVADA
COUNTY OF Douglas

On October 11, 2001 personally appeared before me, a Notary Public,
Michael Glisson

who acknowledged that he executed the above instrument.

C. Nolan

Notary Public



WHEN RECORDED MAIL TO:

Mr. & Mrs. Ronald N. Chaney
1939 Pinto Circle
Gardnerville, NV 89410

The grantor (s) declare: 257.30
Documentary transfer tax is \$ 280.80
(X) computed on full value of property conveyed, or
computed on full value less value of liens and
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

0526889

BK1101 PG 0556

EXHIBIT "A"

All that certain lot, piece, parcel or portion of land situate, lying and being within the Northeast ¼ of Section 24, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

Parcel C-2, as shown on Parcel Map for Lucy C. Joyce No. 2, filed for record in Book 1090, at Page 3219, as Document No. 237139, Official Records of Douglas County, Nevada.

Excepting therefrom all that portion of aforesaid Parcel C-2 described as follows:

Commencing at the North corner common to said Parcels C-1 and C-2, as shown on the aforesaid Parcel Map; thence along said common line South, a distance of 128.74 feet to an angle point; thence West, a distance of 33.71 feet to the TRUE POINT OF BEGINNING; thence West, a distance of 23.29 feet to an angle point; thence South, a distance of 90.00 feet to an angle point; thence East, a distance of 23.29 feet; thence North, a distance of 90.00 feet to the TRUE POINT OF BEGINNING.

Together with those portions of Parcel C-1 of the aforesaid Parcel Map described as follows:

(A)

Commencing at the North corner common to Parcels C-1 and C-2, as shown on the aforesaid Parcel Map at which point is the TRUE POINT OF BEGINNING; thence along the line common to said Parcels South, a distance of 128.74 feet to an angle point; thence West, a distance of 33.71 feet; thence North, a distance of 128.74 feet to the North line of aforesaid Parcel C-1; thence along said line East, a distance of 33.71 feet to the TRUE POINT OF BEGINNING.

(B)

Commencing at the North corner common to Parcels C-1 and C-2 as shown on the aforesaid Parcel Map; thence along the line common to said parcels South, a distance of 128.74 feet to an angle point; thence West, a distance of 57.00 feet to an angle point ; thence South, a distance of 90.00 feet to an angle point; thence East, a distance of 23.29 feet to the TRUE POINT OF BEGINNING ; thence continuing along said common line East, a distance of 20.71 feet to an angle point; thence South, a distance of 100.00 feet to the South line of aforesaid Parcel C-1; thence along South line West, a distance of 20.71 feet; thence leaving said line North, a distance of 100.00 feet to the TRUE POINT OF BEGINNING.

Assessor's Parcel No. 1220-24-501-013.

Said land is also shown as Adjusted Parcel C2 on that certain Record of Survey for Bruce Woods, filed for record in the office of the Douglas County Recorder, on June 22, 1994, in Book 694, Page 3807, as Document No. 240187, Official Records.

Reference is hereby made to that certain Boundary Line Adjustment recorded June 22, 1994, in Book 694, Page 3808, as Document No. 340188, Official Records.

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 NOV -2 PM 3: 25

LINDA SLATER
RECORDER

\$ 15.00 PAID *Be* DEPUTY

0526889

BK 1101 PG 0557