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CASE NO. 01-CU-0248

DEPT. NO. II

RECEIVED  
SEP 28 2001

NO. \_\_\_\_\_

DOUGLAS COUNTY  
DISTRICT COURT CLERK

'01 SEP 28 P4:05

BARBARA REED  
CLERK

~~B. WILLIAMS~~ DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF DOUGLAS

RADIAL TIRE WHOLESale,

Plaintiff,

vs.

RICHARD L. FROCK, JR.,  
individually and dba  
CARSON VALLEY DISCOUNT TIRES,

Defendants.

NOTICE OF FILING  
OF FOREIGN JUDGMENT  
AND ATTACHED AFFIDAVIT

TO: RICHARD L. FROCK, JR., individually and dba CARSON VALLEY DISCOUNT TIRE, P. O. Box 2727, Minden, NV 89423, and 531 Centerville Lane, Gardnerville, NV 89410; and to Scarpello & Alling, Ltd., P. O. Box 3390, Lake Tahoe, CA 89449-3390, c/o Michael Johnson, Esq., and 600 E. William Street, Suite 300, Carson City, NV 89701.

NOTICE IS HEREBY GIVEN that on this 28th day of September, 2001, there was filed herein an exemplified copy of a foreign judgment in favor of Plaintiff, RADIAL TIRE WHOLESale, and against the Defendants, RICHARD L. FROCK, JR., individually and dba CARSON VALLEY DISCOUNT TIRES, together with supporting Affidavit, copies of which are attached hereto, all in the manner provided by the Uniform Enforcement of Foreign Judgments Act.

The name and post office address of the judgment creditor is

CROWELL, SUSICH, OWEN & TACKES, LTD.  
A PROFESSIONAL LAW CORPORATION

(775) 882-1311  
(775) 588-5448

POST OFFICE BOX 1000  
CARSON CITY, NV 89702

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CROWELL, SUSICH, OWEN & TACKES, LTD.  
A PROFESSIONAL LAW CORPORATION

(775) 882-1311  
(775) 888-5448

POST OFFICE BOX 1000  
CARSON CITY, NV 89702

1 RADIAL TIRE WHOLESale, 313 West Capitol Avenue (P. O. Box 204),  
2 West Sacramento, CA 95691.

3 The name and address of the attorney for the judgment  
4 creditor in the State of Nevada is:

5 WILLIAM J. CROWELL, JR., Crowell, Susich, Owen & Tackes, Ltd.,  
6 510 West Fourth Street, P. O. Box 1000, Carson City, NV 89702.

7 DATED this 28th day of September, 2001.

8 CROWELL, SUSICH, OWEN  
& TACKES, LTD.

9  
10 By: *William J. Crowell, Jr.*  
11 William J. Crowell, Jr.  
12 Attorney for Plaintiff

23 **CERTIFIED COPY**

24 The document to which this certificate is attached is a  
25 full, true and correct copy of the original on file and of  
record in my office.

26 DATE: Nov. 2, 2001  
27 B. Reed Clerk of the 9th Judicial District Court  
of the State of Nevada, In and for the County of Douglas,

28 By: *[Signature]* Deputy

SEAL

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COPY

REQUESTED BY

*Crowell Susich et al*

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 NOV -2 PM 3:41

LINDA SLATERS  
RECORDER 20

\$16.<sup>00</sup> PAID BY DEPUTY

0526895

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