A.P.N. #42-0	10-090	Pord	$\Omega$	
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R.P.T.T. \$	.00#3			
ESCROW NO. Full Value		01707		

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. SLATON PO BOX 3323 STATELINE, NV 89449

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

WHITEBARK HOMEOWNERS ASSOCIATION, INC.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STANLEY A. SLATON AND ALICE SLATON, CO-TRUSTEES OF THE SLATON FAMILY INTER VIVOS TRUST DATED FEBRUARY 9, 1995

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS BEING RECORDED TO RELEASE ANY POSSIBLE INTEREST THE VESTEE HEREIN MAY HAVE ACQUIRED ERRONOUSLEY IN DEED RECORDED OCTOBER 9, 2001 IN BOOK 1001 PAGE 2504, DOCUMENT NO. 524685. ALSO TO CORRECT THE NAME OF THE GRANTOR HEREIN.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 01, 2001

E-range and a second	WHITE BARK HOMEOWNERS ASSOCIATION, INC.
CAROLYN COFFEY NOTARY PUBLIC - NEVADA Appt. Recorded in DOUGLAS CO. No. 59-4033-5 My Appt. Exp. July 27, 2002	BY. KERRY S. DAVID, PRESIDENT
STATE OF NEVADA } ss.  COUNTY OF DOUGLAS }	
This instrument was acknowledged before me on 1 - 1 - by,	<u>-01</u> ,
Signature Notary Public	

# **EXHIBIT "A"**

# LEGAL DESCRIPTION

ESCROW NO.: 000201707

#### PARCEL 1:

Lot 4 of White Bark Townhouses, Final Subdivision Map No. PD99-13, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 7, 2001, Book 0901, Page 1474, as Document No. 522371.

A portion of APN 42-010-090

## PARCEL 2:

A fifty foot (50') wide public roadway easement, the center line of which is described as follows:

Beginning at a point on the East line of that parcel deeded to John B. Pordon, recorded August 15, 1968, Book 61, Page 144, Document No. 41838, which bears North 00°23'02" West 79.53 feet from the Southeast corner of said parcel; thence along the centerline North 33°00'00" East 90.10 feet to the beginning of a tangent curve to the right with a radius of 350 feet and a central angle of 8°55'00"; thence along said curve an arc length of 54.47 feet; thence North 41°55'00" East 258.25 feet to a point on the Westerly line of Quaking Aspen Lane.

## PARCEL 3:

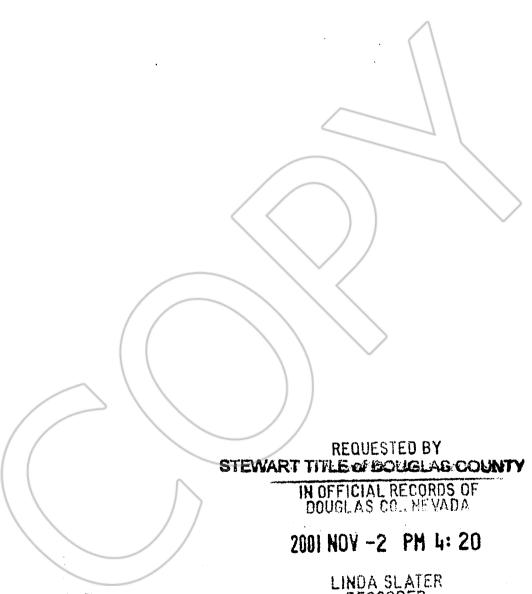
A fifty foot (50') wide public roadway easement, the center line of which is described as follows:

Beginning at a point on the East line of that parcel deeded to John B. Pordon, recorded August 15, 1968, Book 61, Page 144, Document No. 41838, which bears North 00°23'02" West 79.53 feet from the Southeast corner of said parcel, thence along the centerline South 33°00'00" West 9.90 feet to the beginning of a tangent curve to the left with a radius of 400 feet and a central angle of 11°28'23"; thence along said curve an arc length of 80.10 feet to a point on the South line of said Pordon parcel.

A portion of APN 42-010-090

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 24, 1987, AS FILE NO. 156983, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA." (AFFECTS PARCELS 2 AND 3)

0526904 BK | 10 | PG 0655



0526904 BKIIOIPG0656 LINDA SLATER
RECORDER

PAID BC DEPUTY