

A.P.N. # 42-010-090 *part of*

R.P.T.T. \$.00#3
ESCROW NO. 000201703
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. DEARKLAND
9 RINGCON POINT LANE
CARPINTERIA, CA 93013

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

WHITEBARK HOMEOWNERS ASSOCIATION, INC.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JAMES R. DEARKLAND AND GUNILLA DEARKLAND, TRUSTEES OF THE
DEARKLAND FAMILY INTER VIVOS TRUST DATED MARCH 8, 1989

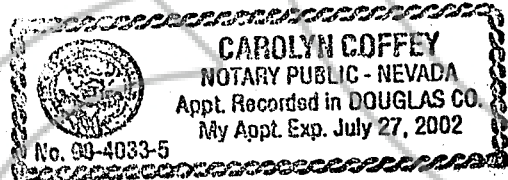
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS BEING RECORDED TO RELEASE ANY POSSIBLE INTEREST THE VESTEE HEREIN
MAY HAVE ACQUIRED ERRONOUSLEY IN DEED RECORDED OCTOBER 9, 2001, IN BOOK 1001
PAGE 2504, DOCUMENT NO. 524685. ALSO TO CORRECT THE NAME OF THE GRANTOR HEREIN

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 01, 2001**



WHITE BARK HOMEOWNERS ASSOCIATIONS, INC.

Kerry S. David
BY: KERRY S. DAVID, PRESIDENT

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 11-1-01,
by, Kerry S. David

Signature *Carolyn Coffey*
Notary Public

0526906
BK 1101PG0660

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000201703

PARCEL 1:

Lots 1, 2, 3 and 9 of White Bark Townhouses, Final Subdivision Map No. PD99-13, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 7, 2001, Book 0901, Page 1474, as Document No. 522371.

A portion of APN 42-010-090

PARCEL 2:

A fifty foot (50') wide public roadway easement, the center line of which is described as follows:

Beginning at a point on the East line of that parcel deeded to John B. Pordon, recorded August 15, 1968, Book 61, Page 144, Document No. 41838, which bears North $00^{\circ}23'02''$ West 79.53 feet from the Southeast corner of said parcel; thence along the centerline North $33^{\circ}00'00''$ East 90.10 feet to the beginning of a tangent curve to the right with a radius of 350 feet and a central angle of $8^{\circ}55'00''$; thence along said curve an arc length of 54.47 feet; thence North $41^{\circ}55'00''$ East 258.25 feet to a point on the Westerly line of Quaking Aspen Lane.

PARCEL 3:

A fifty foot (50') wide public roadway easement, the center line of which is described as follows:

Beginning at a point on the East line of that parcel deeded to John B. Pordon, recorded August 15, 1968, Book 61, Page 144, Document No. 41838, which bears North $00^{\circ}23'02''$ West 79.53 feet from the Southeast corner of said parcel, thence along the centerline South $33^{\circ}00'00''$ West 9.90 feet to the beginning of a tangent curve to the left with a radius of 400 feet and a central angle of $11^{\circ}28'23''$; thence along said curve an arc length of 80.10 feet to a point on the South line of said Pordon parcel.

A portion of APN 42-010-090

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 24, 1987, AS FILE NO. 156983, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA." (AFFECTS PARCELS 2 AND 3)

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BK 1101 PG 0661

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV -2 PM 4: 22

LINDA SLATER
RECORDER

He PAID *BC* DEPUTY

0526906

BK 1101 PG 0662