

NF
Comm Dev
Hyd - 29/19
2001-285

CHANGE ORDER

RECEIVED

OCT 22 2001

DOUGLAS COUNTY
COMMUNITY DEVELOPMENT

'01 OCT 30 AM 1:18

No. 2

PROJECT: Foothill Sewer Project

DATE OF ISSUANCE: October 4, 2001 EFFECTIVE DATE: October 4, 2001

OWNER: Douglas County Nevada

OWNER's Contract No. PWP-DO-2000-345

CONTRACTOR: A&K Earth Movers, Inc. ENGINEER: R.O. Anderson Engineering Inc.

You are directed to make the following changes in the Contract Documents.

Description: Relocate the odor control unit and generator per Genoa Lakes Clubhouse Lift Station Revision plans dated August 9, 2001

Reason for Change Order: To conceal the equipment from view of the golf course, per their request.

Attachments: A&K letter and breakdown dated September 24, 2001

<p>CHANGE IN CONTRACT PRICE:</p> <p>Original Contract Price</p> <p>\$3,329,416.00</p>	<p>CHANGE IN CONTRACT TIMES:</p> <p>Original Contract Times</p> <p>Substantial Completion: October 15, 2001</p> <p>Ready for final payment: November 16, 2001</p>
<p>Net changes from previous Change Orders No. <u>1</u></p> <p>\$36,372.47</p>	<p>Net change from previous Change Orders No. <u>1</u></p> <p>14 days</p>
<p>Contract Price prior to this Change Order</p> <p>\$3,365,788.47</p>	<p>Contract Times prior to this Change Order</p> <p>Substantial Completion: October 29, 2001</p> <p>Ready for final payment: November 30, 2001</p>
<p>Net Increase of this Change Order</p> <p>\$89,488.00</p>	<p>Net Increase of this Change Order</p> <p>31 days</p>
<p>Contract Price with all approved Change Orders</p> <p>\$3,455,276.47</p>	<p>Contract Times with all approved Change Orders</p> <p>Substantial Completion: November 29, 2001</p> <p>Ready for final payment: December 31, 2001</p>

RECOMMENDED:
By: [Signature]
Engineer (Authorized Signature)

APPROVED:
By: [Signature]
Owner (Authorized Signature)

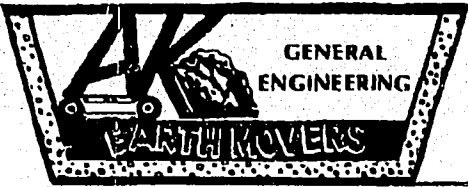
ACCEPTED:
By: [Signature]
Contractor (Authorized Signature)

Date: Oct 4, 2001

Date: 10-23-01

Date: 10-19-01

0526917
BK1101PG0762



A & K EARTH MOVERS, INC.
1200 AUCTION ROAD • P.O. BOX 1059
FALLON, NEVADA 89407
(775) 423-6085 • FAX (775) 423-8410

September 24, 2001

Mr. Ed Mason
Douglas County Community Development
1594 Esmeralda Ave
Minden, Nevada 89423

RE: FOOTHILL SEWER PROJECT
GENOA LAKES LIFT STATION CHANGES

Dear Ed,

The total changes for the relocation of the odor control unit and the generator for the Genoa Lakes Clubhouse Lift station is \$89,488.00. I have attached my breakdown for the materials, labor & equipment and all my subcontractor quotes.

Please review this and let me know if the price is acceptable. A&K is requesting an additional 30 working days for this change. If you have any questions concerning this price I can be reached in our Sparks Nevada office at (775) 825-1636 or on my mobile phone number at (775) 221-1605.

Respectfully,

Tony Autino
Project Manager

*Process
2001/9/28*

*U.S. = 89,488
Cups count 10*

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 0526917
 7758256171

DATE: SEPTEMBER 24, 2001

PROJECT: FOOTHILL SEWER PROJECT
 OWNER: DOUGLAS COUNTY COMMUNITY DEVELOPMENT
 OWNER REPRESENTATIVE: ED MASON
 CONTRACTOR: A&K EARTH MOVERS
 CONTRACTOR CONTACT: TONY AUTINO

DESCRIPTION OF WORK: RELOCATE ODOR CONTROL UNIT AND GENERATOR FOR GENOA LAKES CLUB HOUSE LIFT STATION INTO LANDSCAPE BERM TO THE NORTH.
 EXTRA WORK BROKEN OUT BELOW BASED ON REVISED PLANS BY R.O. ANDERSON DATED 8/9/01.

TOTAL PRICE \$ 89,448.00
 UNIT PRICE

DESCRIPTION	QUANTITY	UNIT COST	MATERIAL COST	LABOR COST	EQUIP COST	SUBTOTAL	PROFIT: 10%	UNIT PRICE
SURVEY	1 LS	\$ -	\$ -	\$ 950.00	\$ -	\$ 950.00	\$ 95.00	\$ 1,045.00
EXCAVATION	1 LS	\$ 100.00	\$ 100.00	\$ 3,945.85	\$ 3,408.70	\$ 7,454.55	\$ 745.45	\$ 8,200.00
DEMO AC PATH	1 LS	\$ 350.00	\$ 350.00	\$ 1,052.00	\$ 848.00	\$ 2,250.00	\$ 225.00	\$ 2,475.00
FOOTING EXCAVATION	1 LS	\$ -	\$ -	\$ 2,551.10	\$ 1,798.00	\$ 4,349.10	\$ 434.90	\$ 4,784.00
WALL BACKFILL W/4" PVC PERF PIPE	1 LS	\$ 1,415.91	\$ 1,415.91	\$ 4,595.00	\$ 2,520.00	\$ 8,530.91	\$ 853.09	\$ 9,384.00
CONCRETE FTGS,PADS,SLAB,STAIRS, & VG	1 LS	\$ 344.27	\$ 344.27	\$ 29,037.00	\$ 1,246.00	\$ 30,627.27	\$ 3,062.73	\$ 33,690.00
MASONRY	1 LS	\$ 300.73	\$ 300.73	\$ 9,542.00	\$ 861.63	\$ 10,704.36	\$ 1,070.44	\$ 11,774.80
ELECTRICAL-NONE	1 LS	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
ADDITIONAL UTILITIES	1 LS	\$ 5,224.73	\$ 5,224.73	\$ 6,959.00	\$ 3,789.00	\$ 15,972.73	\$ 1,597.27	\$ 17,570.00
CREDIT UTILITIES	1 LS	\$ (5,039.27)	\$ (5,039.27)	\$ (6,843.00)	\$ (3,745.00)	\$ (15,627.27)	\$ (1,562.73)	\$ (17,190.00)
CREDIT CONCRETE PADS	1 LS	\$ (884.91)	\$ (884.91)	\$ (2,343.00)	\$ (763.00)	\$ (3,990.91)	\$ (399.09)	\$ (4,390.00)
C LINK FENCE	1 LS	\$ -	\$ -	\$ 3,097.18	\$ 21.00	\$ 3,118.18	\$ 311.82	\$ 3,430.00
SPEED RAIL & TOE PLATE	1 LS	\$ 3,265.73	\$ 3,265.73	\$ 1,712.00	\$ 445.00	\$ 5,422.73	\$ 542.27	\$ 5,965.00
AGGREGATE BASE	1 LS	\$ 311.36	\$ 311.36	\$ 1,494.00	\$ 911.00	\$ 2,716.36	\$ 271.64	\$ 2,988.00
AC PAVING	1 LS	\$ 1,240.82	\$ 1,240.82	\$ 1,483.00	\$ 898.00	\$ 3,621.82	\$ 362.18	\$ 3,984.00
LANDSCAPING	1 LS	\$ 1,050.18	\$ 1,050.18	\$ 2,088.00	\$ 1,560.00	\$ 4,698.18	\$ 469.82	\$ 5,168.00
TAX @ 6.75		\$ -	\$ 518.37	\$ -	\$ -	\$ 518.37	\$ 51.84	\$ 570.21
SUBTOTALS		\$ -	\$ 8,197.92	\$ 59,320.13	\$ 13,798.33	\$ 81,316.38	\$ 8,131.62	\$ 89,448.00

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV -5 AM 9: 30

LINDA SLATER
RECORDER

0526917

BK 1101PG0765

\$ 0 PAID KZ DEPUTY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: November 2, 2001

B. Reed Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy

SEAL

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