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Recorded at the request of:
Douglas County, NV
c/o Community Development Department
Attn.: Mimi Moss

FILED No. 2001.287

'01 NOV -2 P2:11

ABANDONMENT: DA 01-112

AN ORDER OF ABANDONMENT VACATING TWO, 50-FOOT WIDE PUBLIC ROAD EASEMENTS WITHIN THE CARSON VALLEY BUSINESS PARK LOCATED ON ASSESSOR'S PARCEL NUMBER 1320-04-002-007, -009, AND -010

WHEREAS Douglas County, a political subdivision of the State of Nevada, presently holds an easement interest within a portion of the Southwest ¼ of Section 4 and a portion of Section 4 and 5, Township 13 North, Range 20 East, M.D.B. & M. Said easements are described as being those certain public access easements lying along the southerly boundary of Lots 26A and 27, the southerly 25 feet of Lots 8 and 9, and the northerly 25 feet of Lots 19 and 20 within the Carson Valley Business Park; and located within Assessor Parcel Numbers 1320-04-002-007, -09, and -010, and where the easements are more specifically described in the Description and map attached as Exhibit A.

WHEREAS Douglas County, pursuant to the provisions of NRS 278.480 may vacate or abandon by formal order any portion of a public roadway which is in excess of its needs; and,

WHEREAS on September 11, 2001, the Douglas County Planning Commission held a public hearing in conformance with the provisions of NRS 278.240 to take testimony for said abandonment and did find that the release of the aforesaid described easements were not inconsistent with the Douglas County Master Plan; and,

WHEREAS on October 4, 2001, the Douglas County Board of Commissioners held a public hearing to take testimony for said abandonment and did find that the subject easements are in excess of the needs of Douglas County, and that the public will not be materially injured by the abandonment.

NOW THEREFORE be it ordered by the Board of Douglas County Commissioners, that the aforesaid easements and incidents thereto, as described on the attached Legal Description, is hereby abandoned subject to the following condition and stipulation:

1. The abandonment shall be consistent with Sections 278.240 and 278.480 of the Nevada Revised Statutes.

DATED this

_ day of

. 2001

Bernard Curtis, Chairman

Douglas County Board of Commissioners

0526918 BKI101PG0766 STATE OF NEVADA
) ss.

COUNTY OF DOUGLAS

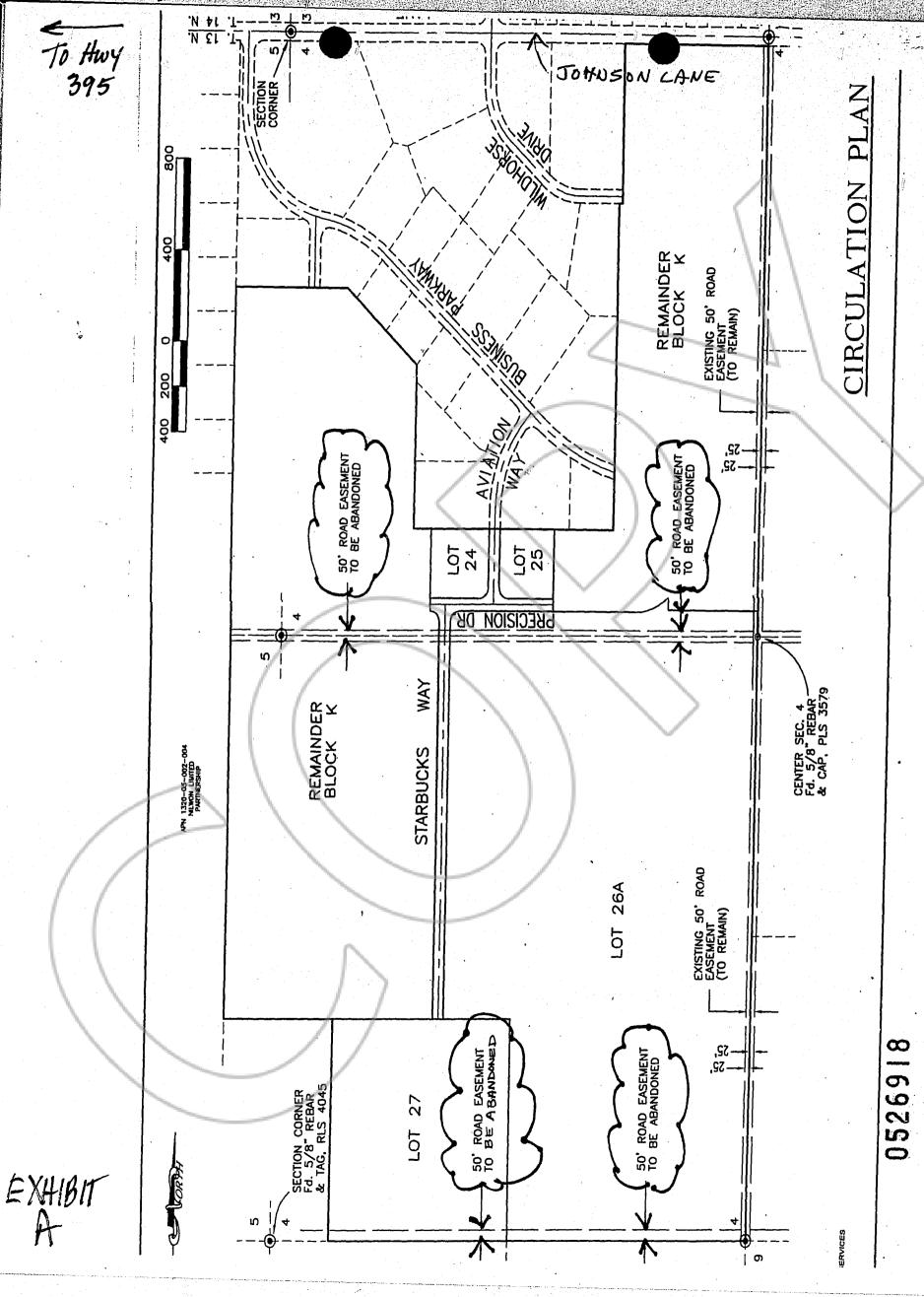
On the ____ day of ______, 2001, Bernard Curtis, Chairman of the Douglas County
Board of Commissioners, personally appeared before me, Barbara J. Reed, Douglas County
Clerk, and acknowledged to me, that in conformance with the direction of the Board of Douglas

of Douglas County, a political subdivision of the State of Nevada.

County Commissioners meeting of October 4, 2001, he executed the above instrument on behalf

Barbaray Keed

Barbara J. Reed, Douglas County Clerk



BK 1101PG0768

LEGAL DESCRIPTION (Proposed 50' Road Easement Abandonment)

That portion of Section 4 and 5, Township 13 North, Range 20 East, M.D.B.& M. in the County of Douglas, State of Nevada, being more particularly described as follows:

The Southerly 25.00 feet of Lots 8 and 9 and the Northerly 25.00 feet of Lots 19 and 20 as said lots are shown on that certain Land Division Map, recorded in Book 1173 at Page 1599, as Document No. 27700 of the Official Records of said Douglas County.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

David D. Winchell, PLS 3209

Dated: 8/29/2001

0526918 BK1101PG0769

LEGAL DESCRIPTION (Proposed 50' Road Easement Abandonment)

That portion of the Southwest 1/4 of Section 4, Township 13 North, Range 20 East, M.D.B.& M. in the County of Douglas, State of Nevada, being more particularly described as follows:

The Southerly 50.00 feet of Lot 26A of that certain Record of Survey in support of a Boundary Line Adjustment for CVBP, LLC, recorded in Book 0801 at Page 3020 as Document No. 520441 of the Official Records of said Douglas County.

Excepting therefrom the Easterly 25.00 feet thereof.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701,

David D. Winchell, PLS 3209

Dated:

REQUESTED BY IN OFFICIAL RECORDS O DOUGLAS CO. HEVADA

2001 NOV -5 AM 9: 32

LINDA SLATER RECORDER

0526918 BKIIOIPG0770

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in may offic

of the County of Douglas.