

A.P.N. # A portion of 42-254-17

R.P.T.T. \$ 6.50
ESCROW NO. TS09004006/AH
Full Value _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Manuel P. Salinas
320 W. 220th St., Unit 4
Carson, CA 90745-2830

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **TIMOTHY L. STEVENS and RHONDALA K. STEVENS, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged; does hereby Grant, Bargain Sell and Convey to
MANUEL P. SALINAS, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **Douglas** State of Nevada, bounded and described as follows:
The Ridge Tahoe, Terrace Building, Every Year Use, Week #28-017-32-01, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 19, 2001**

Timothy L. Stevens
Timothy L. Stevens
Rhondala K. Stevens
Rhondala K. Stevens

STATE OF Georgia }
COUNTY OF Liberty } ss.

This instrument was acknowledged before me on _____
by, Timothy L. Stevens and Rhondala K. Stevens

Signature *Thomas F. Harington*
Notary Public

Thomas F. Harington
SPC, USA: 10 USC 1044A
Commission Expires: 02 Oct 04



0526921
BK 1101 P60778

EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 17 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-17

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 NOV -5 AM 10: 11

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KD* DEPUTY

0526921

BK 1101 PG 0779