WE PORT

2001.290

RECORDED AT THE REQUEST OF: Douglas County, Nevada

District Attorney's Office Post Office Box 218 Minden, Nevada 89423 '01 NOV -5 A9:15

APN 1320-05-002-004 1320-05-002-005 1320-04-004-009 Mulochery

EASEMENT FOR PUBLIC RIGHT OF WAY AND UTILITIES

This indenture is made this / day of *\mathcal{Vol}*, 2001 between the Douglas County Airport, Grantor, and Douglas County, a political subdivision of the State of Nevada, Grantee.

The Grantor, for good and valuable consideration, the receipt of which is acknowledged, grants, bargains and sells to the Grantee, and to its assigns forever, a road and utility easement situated in and being portions of Section 4, 5, 8, and 9, Township 13 North, Range 20 East, County of Douglas, State of Nevada, and more particularly described in the legal description attached as exhibit "A", and shown on the map attached to exhibit "A", together with all and singular tenements, hereditaments, and appurtenances belonging to or in anyway appertaining to the property, and any reversion and reversions, remainder and remainders, rents, issues and profits.

The Grantor has signed on the day and year above written.

GRANTOR SMALL GIVES

Bernard W. Curtis, Chairman,

Douglas County Board of Commissioners

State of Nevada

County of Douglas

On the <u>I</u> day of <u>November</u>, 2001, personally appeared before me, a Notary Public, <u>Bernard W. Curh3</u> personally known or proved to me to be the person who subscribed the above instrument, who acknowledged that he executed the instrument.

WITNESS my hand and seal.

Nellme Horgesha Notary's Signature

My Commission Expires: 4-12-02

Notary Public

DEANNE HOOGESTRAAT

Notary Public - Nevada Douglas County 94-3537-5

My Appointment Expires April 12, 2002

State of Nevada) ss. County of Douglas)

Accept on behalf of Douglas County this _/ day of _//OU, ___, 200

By:

Barbara Reed

Douglas County Clerk

Bernard W. Curtis, Chairman
Douglas County Board of Commissioners



HADDAN ENGINEERING, INC.

CIVIL ENGINEERING, SURVEYING & CONSULTING



LEGAL DESCRIPTION

MINDEN TAHOE AIRPORT EASTSIDE ROAD 80-FOOT PUBLIC TRANSIT AND PUBLIC UTILITY EASEMENT

All that certain real property located within portions of Sections 4, 5, 8 and 9, T.13N., R.20E., M.D.B.& M., Douglas County, Nevada, more particularly described as follows:

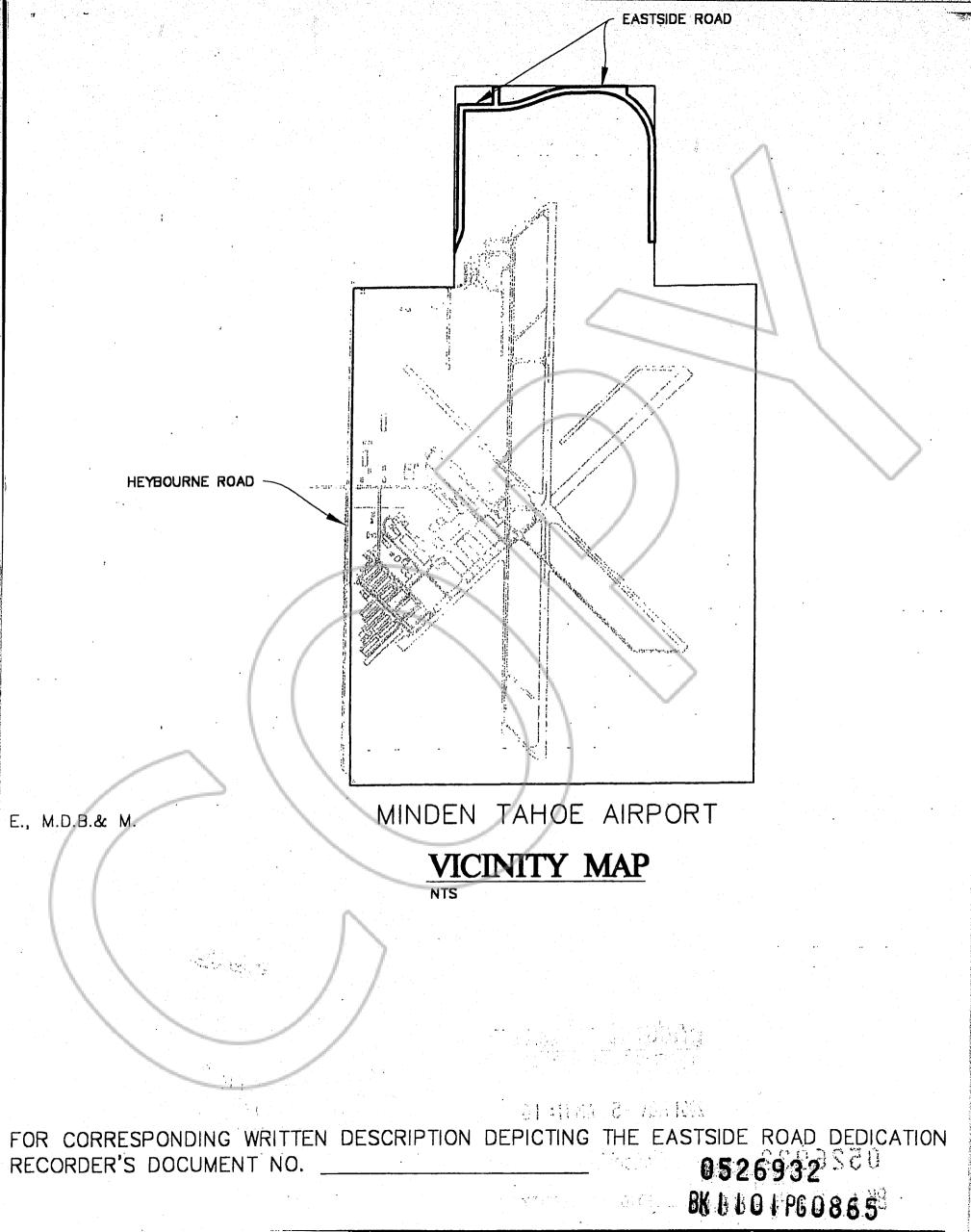
Commencing at the south ¼ corner of Section 5, T.13N., R.20E., M.D.B.& M.; thence S. 47° 22' 56" E., 1,770.62 feet to the TRUE POINT OF BEGINNING; thence N. 00° 09' 32" W., 216.80 feet; thence on a curve to the left with radius of 420.00 feet, central angle of 22° 08' 52" and arc length of 162.35 feet; thence N. 00° 02' 28" W., 1,565.84 feet; thence S. 89° 58' 17" E., 455.01 feet; thence N. 00° 03' 37" W., 224.80 feet; thence S. 89° 55' 33" E., 80.00 feet; thence S. 00° 03' 37" E., 224.72 feet; thence on a curve to the left with radius of 1,040.00 feet, central angle of 20° 25' 11" and arc length of 370.65 feet; thence N. 69° 12' 33" E., 241.90 feet; thence on a curve to the right with radius of 1,120.00 feet, central angle of 20° 32' 02" and arc length of 401.39 feet: thence N. 89° 44' 34" E., 689.08 feet; thence S. 00° 02' 50" E., 107.75 feet; thence on a curve to the right with radius of 770.00 feet, central angle of 59° 12' 48" and arc length of 795.77 feet; thence S. 00° 22' 04" E., 194.56 feet; thence S. 00° 22' 21" E., 1,083.84 feet; thence S. 89° 14' 14" W., 80.00 feet; thence N. 00° 22' 21" W., 1,084.38 feet; thence N. 00° 22' 04" W., 194.56 feet; thence on a curve to the left with radius of 690.00 feet, central angle of 89° 53' 22" and arc length of 1,082.52 feet, thence S. 89° 44' 34" W., 295.85 feet; thence on a curve to the left with radius of 1,040.00 feet, central angle of 20° 32' 02" and arc length of 372.72 feet; thence S. 69° 12' 33" W., 241.90 feet; thence on a curve to the right with radius of 1,120.00 feet, central angle of 20° 49' 10" and arc length of 406.97 feet; thence N. 89° 58' 17" W., 447.66 feet; thence S. 00° 02' 28" E., 1,485.75 feet; thence on a curve to the right with radius of 500.00 feet, central angle of 29° 13' 40" and arc length of 255.06 feet; thence on a curve to the left with radius of 420.00 feet, central angle of 19° 04' 08" and arc length of 139.78 feet to the TRUE POINT OF BEGINNING. (Containing 11.79 acres more or less)

BASIS OF BEARINGS: The north-south 1/4 section line of Section 5, T.13N., R.20E., M.D.B.& M., as shown on Record of Survey recorded as Document No. 146699, Douglas County Records.

(N. 00° 32' 25" W.)

JAMES P. HADDA

206 South Minnesota Street * Carson City, Nevada 89703 * (775) 883-6595 * FAX (775) 883-6582 0526932





D526932 SEO LINDA SLATER RECORDER

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LINDA SLATER RECORDER

2001 NOV -5 AM 11: 16

IN OFFICIAL RECORDS OF DOUGLAS CO. MEYADA

The document to which this certificate is attached is a full, true and correct copy of the original on file and on