LOAN NO.: 0071643100 A.P.N. NO.: 1320-32-116-0

REQUESTED BY:

GREENPOINT MORTGAGE FUNDING, INC. 2300 BROOKSTONE CENTRE PARKWAY

COLUMBUS, GA. 31904

AFTER RECORDING FORWARD TO AND MAIL TAX STATEMENTS TO:

Alan D Caldwell

P O Box 747

Gardnerville

NV 89410

SUBSTITUTION OF TRUSTEE AND DEED OF FULL RECONVEYANCE

GreenPoint Mortgage Funding, Inc. is the owner and holder of the Note secured by the Deed of Trust, dated 07-23-99, made by ALAN D CALDWELL, Trustors to MARIN CONVEYANCING CORPORATION, Trustee, for the benefit of GREENPOINT MORTGAGE FUNDING, INC., Beneficiary, which Deed of Trust was recorded in the office of the County Recorder of DOUGLAS County, Nevada in Book 0799 at Page 4087, File No. , hereby substitutes Greenpoint Mortgage Funding, Inc. as Trustee in lieu of the above named Trustee under said Deed of Trust.

Greenpoint Mortgage Funding, Inc. hereby accepts said appointment as Trustee, pursuant to the request of said owner and holder and in accordance with the provision of Deed of Trust, does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed Of Trust.

IN WITNESS THEREOF, GreenPoint Mortgage Funding, Inc. has caused these presents to be executed by Linda A. Story-Daw, its Vice President, OCTOBER 26, 2001 .

GREENPOINT MORTGAGE FUNDING, INC.

Sherry F. Word

Assistant Nice President

Linda Story-Daw

Vice President

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AEENDO!

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LOAN NO. 0071643100

CORPORATION ACKNOWLEDGEMENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

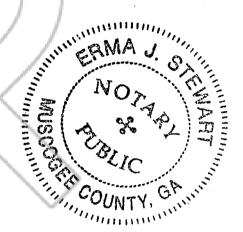
On October 26, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Linda A. Story-Daw personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice President, and Sherry F. Word personally known to me (or proved to me on the basis of satisfactory evidence) to be the Assistant Vice President of the corporation that executed the within instrument, and to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a resolution of its Board of Directors.

WITNESS my hand and official seal

ERMA J STEWART

Notary Public in and for said County and State

My Commission expires: APRIL 03, 2005



REQUESTED BY

Green point mts

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2001 NOV -5 AM 11: 19

LINDA SLATER
RECORDER

S / PAID X DEPUTY

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