WHEN RECORDED MAIL TAX STATEMENT TO: Nevada Mortgagee Assistance Company, LLC

ANGELA R. WILLIAMS

Notary Public, State at Large KY My Commission Expires 07/11

(702) 435-4300 Telephone

(702) 435-4181 Facsimile

Attn.: Angela Tanguay

T.S. No.: 01-06-3185 LOAN No.0024676918 2001-48854 TGI SPACE ABOVE THIS LINE FOR RECORDER'S USE

BR 7767150884

SUBSTITUTION OF TRUSTEE

		20201110			7	
WHER	EAS,					
Orv	ille Ray Holbr	COOKS				were
the original Trus	stors, Frederic	rk Wark			· ·	was
the original Trus	tee, and Nations	panc Mortga	go Corporat	ion		was
the original Be	neficiary under that	ertain Deed of T	rust dated Alla	- 7		i as Instrument
No	, on	, in Book	, Page	e of Official Record	ls of Douglas	County,
Nevada; and					- -	
WHER	EAS, the undersigned i	s the present Benefi	iciary under said De	ed of Trust, and		
WHER original Trustee,	EAS, the undersigned or Successor Trustee, the	desires to substitu	te a new Trustee u anner in said Deed o	nder said Deed of of Trust provided,	Trust in place and	instead of said
NOW	THEREFORE, the ur	dersigned hereby	cubetitutes Nevada	Mortgagee Assist	tance Company, L	LC. as Trustee
under said Deed		idersigned nereby	substitutes 11cvada	Wortgagee Assist)	Let, us Trustee
With amoreum the ac	ontext hereof so require	s the massuline se	nder includes the fe	minine and/or neut	er and the singular	number includes
the plural	omest hereor so require	s, the maseumic ge.	nder metades the re	inimic und of ficul	or, and mo oraguing	
Dated: 10-12	2-2001		Bank of Americ	a N.A.		SEAL
		/	2 Sud	March 1		
/ /			B. Scott Arnold	l, Vice President		
State of	Kentucky	} SS.				
County of	Jefferson					
On	before me.	the undersigned, _		r	personally appeared	B. Scott Arnold
nersonally know	n to me (or proved to m	e on the basis of sa	tisfactory evidence)			
the within instru	ment and acknowledged	to me that he/she/t	hev executed the sar	me in his/her/their a	uthorized capacity(i	es), and that by
his/her/their sign	nature(s) on the instrume	ent the person(s), or	the entity upon beh	alf of which the per	cson(s) acted, execut	ed the
instrument.			tu.	•		
		A	3. M. 40.	•		
WITNESS my	nand and official seal.	String!	11/4		•	•
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