When Recorded Mail To: Sunterra Financial Services, Inc. Reconveyance Department 9921 Covington Cross Drive, Suite 105 Las Vegas, NV 89144

A Portion of APN per Attached "Exhibit A"

## SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership, is the Owner and Holder of the Note secured by the original Deed of Trust, made by Trustor(s) to STEWART TITLE of Douglas County, Nevada, a Nevada Corporation, Trustee, for the benefit of HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership, Beneficiary, which Deed of Trust was recorded in the office of the County Recorder of Douglas County, Nevada, all as shown on "Exhibit A", attached hereto and made a part hereof.

> **DEEDS OF TRUST** "EXHIBIT A" CONSISTS OF

Beneficiary hereby substitutes HARICH TAHOE DEVELOPMENTS, A Nevada General Partnership, as Trustee in Lieu of the above named Trustee under said Deed of Trust. HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership, hereby accepts said appointment as Trustee under said Deed of Trust and, as successor Trustee, pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed of Trust.

2001

BENEFICIARY AND SUBSTITUTED TRUSTEE, HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership,

Lakewood Development, Inc., By:

A Nevada Corporation

Title: Managing General Partner

By: Delinda Sargent

Title: Authorized Representative

State of Nevada) County of Clark)

This instrument was acknowledged before me, Julyhan Delinda Sargent who acknowledged to me to be the Authorized Representative of Lakewood Development, Inc., a Nevada Corporation, and that as such representative, being authorized to do so, signed her name as such Authorized Representative.

Notary Public

My commission expires:  $\frac{3}{805}$ 

See next page for attached "Exhibit A".

0527025 BKIIOIPGI282 lotary Public - State of Nevada County of Clark **GRETCHEN S. BROWN** My Appointment Expires

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Ridge Pointe PIFs.10.4.01

Prepared by Gretchen Brown

0527025

BK 1 1 0 1 PG 1 2 8 3

