

LA-APN: 42-200-26

A Portion of APN: 42-200-26
Transfer Tax: 12.35
Contract No. 3313650A

When Recorded Return to:
Sunterra Corporation
9921 Covington Cross Dr.
Suite #105
Las Vegas, Nv 89144

Deed in Lieu of Foreclosure

THIS DEED is made this _____ day of _____, 2000, between **Douglas Chapman Jones**, ^{DS} Grantor a single man having the address of **420 S. Main St., Andover, Ma 01810** and **Harich Tahoe Developments**, a Nevada General Partnership, Grantee, having a mailing address of Post Office Box 5790, Stateline, Nevada 89449.

Grantor, in consideration of the sum of Ten Dollars (\$10.00) or other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, does by these presents grant, bargain, and sell unto Grantee, Grantee's heirs, personal representatives, successors and assigns, forever, all that certain property situated in the County of Douglas State of Nevada, described as follows:

See Exhibit A attached hereto and incorporated herein by this reference;

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all personal property of Grantor, if any, therein (all of the foregoing shall hereinafter be referred to as the "Property");

To have and to hold the Property unto the said Grantee, Grantee's heirs, personal representatives, successors and assigns, forever.

This Deed is an absolute conveyance of title to the Property to Grantee and is not intended as a mortgage, trust conveyance, or security of any kind, Grantor having transferred said Property to Grantee for a fair and adequate consideration including full satisfaction and discharge of all obligations secured by that Deed of Trust executed by **Douglas Chapman Jones**, a single man as trustor therein to Stewart Title of Douglas County as trustee in favor of Grantee as beneficiary and recorded on **March 30, 1990** in Book **390** as Page Number **4111** as Document Number **222998** in the Official Records of Douglas County, Nevada.

Grantor declares and warrants to Grantee and any title insurance company subsequently insuring title to the Property that this conveyance is freely and voluntarily made and not under coercion or duress; except for easements and restrictions of record and above Deed of Trust, title to the Property is free and clear of all liens and encumbrances; Grantor is the sole owner of the Property and has not previously assigned, alienated, or transferred all or any part of the Property; the granting of this Deed is not being done with the intent to defraud creditors; and Grantor is not a party to any bankruptcy or other insolvency proceeding.

IN WITNESS WHERE OF, Grantor has executed this Deed as of the day and year first here in above written.

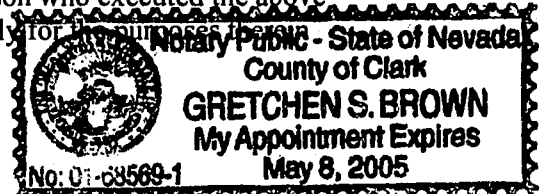
Dated: 8/4/00

Deceased
Douglas Chapman Jones

Elisabeth Jones
Administratrix

STATE OF MA.
COUNTY OF Suffolk

On this _____ day of _____, 2000, before me, a notary public, in and for said county and state, personally appeared **Douglas Chapman Jones**, a single man, personally known to me to be the person who executed the above instrument, who acknowledged to me that he or she executed the same freely and voluntarily for the purposes therein stated.



Gretchen S. Brown
NOTARY PUBLIC

MY COMMISSION EXPIRES: 5/8/05

On this 23rd day of August, 2000, before me, a notary public, in and for said county and state, personally appeared **ELISABETH A. JONES**, personally known to me to be the person who executed the above instrument, who acknowledged to me that she executed the same freely and voluntarily for the purposes therein stated.

SEAL

Shavie S. Bowker
NOTARY PUBLIC

MY COMMISSION EXPIRES: 4.2.04

0527032
BK1101PG1308

A Timeshare Estate comprised of:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- A. An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document 62661, all of Official Records Douglas County, State of Nevada. Excepting therefrom units 121 to 140 as shown and defined on that certain Condominium plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- B. Unit No. 136 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modifications thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A. A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- B. An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Winter "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use season.

A portion of APN 42- 200-26

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 MAR 30 P1:23

0527032
BK 1101 PG 1309

SUZANNE BEAUDREAU
RECORDER
\$6⁰⁰ PAID K12 DEPUTY
BOOK 390 PAGE 4112
222998

Commonwealth of Massachusetts

The Trial Court

ESSEX Division

Probate and Family Court Department

Docket No. 00PG654-AD1

Administration With/Without Sureties

Name of Decedent DOUGLAS CHAPMAN JONES aka Douglas C. Jones

Domicile at Death 420 South Main Street, Andover, Essex County 01810

Date of Death February 20, 2000

Name and address of Petitioner(s) Elisabeth A. Jones, 420 South Main Street, Andover, MA 01810

Status Wife

Heirs at law or next of kin of deceased including surviving spouse:

Table with 3 columns: Name, Residence, Relationship. Includes Elisabeth A. Jones (Wife) and Nicholas C. Jones (Child).

[X] The petitioner(s) hereby certifies that a copy of this document, along with a copy of the decedent's death certificate has been sent by certified mail to the Department of Public Welfare, P.O. Box 86, Essex Station, Boston, Massachusetts 02112.

Petitioner(s) pray(s) that he/she/they or some other suitable person of in the County of be appointed administratrix of said estate with/without surety on his/her/their bond(s) and certifies under the penalties of perjury that the foregoing statements are true to the best of his/her/their knowledge and belief.

Date March 14, 2000

Signature(s) Elisabeth A. Jones

The undersigned hereby assent to the foregoing petition.

DECREE

All persons interested having been notified in accordance with the law or having assented and no objections being made thereto, it is decreed that Elisabeth A. Jones of Andover in the County of Essex be appointed administratrix of said estate first giving bond with sureties for the due performance of said trust.

Date April 18, 2000

Signature of Justice of the Probate and Family Court

CJ-P1 (8/92)

ESSEX, SS

Handwritten signature: Pamela Casey O'Brien

PROBATE COURT

APR 18 2000

ATTEST

REGISTER OF PROBATE

0527032

A TRUE COPY

BK 1101 PG 1310

(INSTRUCTIONS ON REVERSE SIDE)



The Commonwealth of Massachusetts

STANDARD CERTIFICATE OF DEATH
REGISTRY OF VITAL RECORDS AND STATISTICS

REGISTERED NUMBER

STATE USE ONLY

FOR USE BY
PHYSICIANS AND
MEDICAL EXAMINERS

STATE USE ONLY
2000-569
4c Hosp
5 Type
6 Hisp Race
10 Age
15 Resid
15 Out-State
23 Disp
31-32 Autop
34 Manner
35c Work Inj
35f Place
36-37 Cert
40a Pron

DECEDENT

INFORMANT

DISPOSITION

CERTIFIER

Form containing decedent information (Douglas C. Jones), informant (Elisabeth Jones), disposition (Linwood Crematory), cause of death (Atherosclerotic Cardiovascular Disease), and certifier (Faryl Sandberg, M.D.)

Pronouncement of Death Form (R-312) on File: []

BLACK INK ONLY

R-301-99

SEAL

A TRUE COPY ATTEST:

James McGray

CITY CLERK

0527032
BK1101PG1311

Contract No. 3313650A

AFFIDAVIT

STATE OF NEVADA)
)
County of Clark)

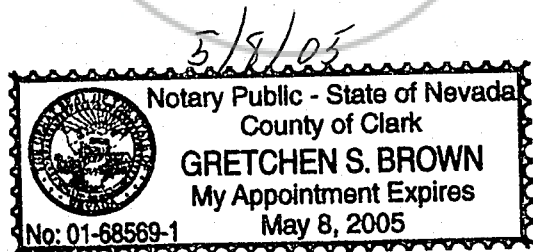
Harich Tahoe Developments, a Nevada General Partnership, being first duly sworn upon oath, deposes says:

That, for purposes of accepting delivery of the foregoing Deed in Lieu of Foreclosure and affiant executing this Affidavit, he is a duly authorized officer or agent of the Grantee named therein; that he has read the Deed in Lieu of Foreclosure and knows the contents thereof; that to the best of his own knowledge, there is no statement contained in the terms, warranties and covenants therein set forth which is false; that in executing this Affidavit, and subject to the following provision, Grantee hereby accepts said Deed in Lieu of Foreclosure and agrees to its term and covenants and approved the warranties therein contained, provided that there are no encumbrances, liens, adverse claims, defects, or other charges or matter appearing in the public records attaching subsequent to the recording of the Deed of Trust which affects the property deeded and provided further that Grantor is the sole, titled record owner of the property.

Harich Tahoe Development, a
Nevada General Partnership

By: Delinda Sargent
Delinda Sargent,
Authorized Representative

Subscribed, sworn to and acknowledged before me this 24 day of September, 2001.



Gretchen S. Brown
Notary Public

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COPY

REQUESTED BY

Santerra

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 NOV -6 AM 10: 05

LINDA SLATER
RECORDER

\$ 19.00 PAID 2 DEPUTY

0527032

BK 1101PG1313