

APN: 1420-07-611-028

When Recorded Mail To:

WFF
3861 S. Carson St
Carson City, NV 89701

772021

Notice of Lien on Mortgaged Premises and Request for Notice of Foreclosure

TO: WELLS FARGO HOME MORTGAGE

You are hereby notified that a lien exists in favor of the undersigned in the amount of \$45,237.37, on the following described real property:
EXHIBIT A

Said lien exists by virtue of a mortgage, or deed of trust, or security dated OCTOBER 26, 2001 in favor of the undersigned, to secure unpaid balances of loan advances.

By virtue of said lien, the undersigned claims priority over any future advances which may hereafter be made pursuant to a mortgage, or deed of trust, or security deed dated AUGUST 20, 2001, recorded in the office of the RECORDER for DOUGLAS County, wherein the mortgagor, or grantor, or trustor, is PHILLIP T STEIN AND BARBIE STEIN HUSBAND AND WIFE AS JOINT TENANT, and the mortgagee, or beneficiary, or lender is WELLS FARGO HOME MORTGAGE and the volume and initial page of record where the same may be found is BK0801 PG5427 DOCUMENT521085.

The undersigned also requests that you send us notice of any default in your mortgage, or deed of trust, or security deed or of any foreclosure action that you may take on your mortgage or deed. Please send the notice of foreclosure to the address given below:

Wells Fargo Financial NEVADA 2, Inc.

By: Honey Garibaldi

Its: CSR

Honey Garibaldi

Wells Fargo Financial, Inc.
Attn: Correspondent Lending
P.O. Box 14418
Des Moines, IA 50306

2807520
080707170
NA-3879-0700

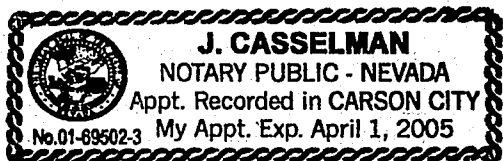
0527036
BK1101PG1329

State of Nevada

County of Douglas

The foregoing instrument was acknowledged before me this 11/5/01
by Honey Garibaldi, _____ of Wells Fargo
Financial Nevada 2, Inc., a Nevada corporation, on behalf of the corporation.

J. Casselman
Notary Public



0254038

NA-3879-0700

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BK 1 101 PG 1 330

EXHIBIT "A"

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

All that parcel of land located in Lot 1 of Block H of SUNRIDGE HEIGHTS PHASE 2, filed as Document No. 319089 and in Park (open space) of SUNRIDGE HEIGHTS PHASE 3, filed as Document No. 338607, in the Douglas County Nevada Recorder's Office, described as:

Beginning at the most Southerly corner of said Lot 1 and thence for the following six courses:

North 65°44'16" West, 115.00 feet to the East right-of-way of Smoketree Avenue;
Along said right-of-way North 24°15'44" East 10.00 feet to the beginning of a curve
concave to the West having a central angle of 7°08'47", a radius of 361.53;
Northeasterly along said curve 45.09 feet;
Leaving said right-of-way radial South 72°53'03" East, 137.59 feet;
South 20°24'49" West 52.43 feet;
South 72°35'42" West 29.76 feet, to the POINT OF BEGINNING.

Assessor's Parcel No. 1420-07-611-028

"Per NRS 111.312, this legal description was previously recorded on August 20, 2001, in Book 0801, at Page 5427, as Document No. 521085, Official Records of Douglas County, Nevada."

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV -6 AM 10: 12

LINDA SLATER
RECORDER

s/6⁰⁰ PAID *K2* DEPUTY

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