1220-22-210-156 ESCROW NO. 010801754

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

RAYMOND J. PARODI 1422 BUMBLEBEE LANE GARDNERVILLE, NV 89410

## NOTICE OF COMPLETION

			Must b	e mea wit	nın 15 days	atter co	ompletion Ni	K2 109.	<i>44</i> 8	\	. \	•
				In	dividual o	r Corpo	ration			. \	\	
NOTICE IS	HER	EBY GIV	EN:			<b>L</b>				· \	. \.	**************************************
			ate stated in p	paragraph	3 below in	the rea	al property l	ereinat	fter desc	cribed is	owned	by the
following:		01000 01 000					• • 2		-	The state of the s	1 1	
NAME				STREET AND NO.				CITY		S	TATE	
RAYMOND	J.				BUMBL		and the second second	770			E, N	W 89410
		(If	more than one o	wner of the	interest state	d, the nar	me and address	s of each	must be	inserted.)		
2. That th	he ful	l name and	address of th	ne owner o	of said inte	rest or	estate, if the	ere is o	nly one	owner,	and the	full names
and addresse	s of a	ll the co-ov	vners who ov	vn said in	terest or es	tate as j	joint tenants	, as ten	ants in	commor	ı or oth	erwise, if
there is more	than	one owner	, are set fortl	h in the pr	eceding pa	ragraph	1.					~
3. That the	he nat	ture of the	title of said o	wner, or	if more tha	n one, 1	then of said	owner	and co-	owners	is: In F	ee.
	(	(If other than	fee, strike out "				rchase under o	ontract o	of purchas	se" or "les	see.")	
4. That o	n the	31st	day of C	ctobe:	r, 200	1. 🔪	a v	work of	f improv	vement c	on the re	eal property
hereinafter d									<b>A</b>			1 1 3
5. That the	he na	me of the o	riginal contra	actor, if a	nv. for suc	h work	of improve	ment w	as N/	<b>A</b> .		
<b>5</b> ,					State of the latest state	1	1	The same of				
		(If no	contractor for w	ork of impro	ovement as a	whole, in	sert "No Cont	ractor.")	V.			
That the r	eal n	roperty here	ein referred t	o is situat	ed in the C	ity of	1	<b>N</b>	1			
County of	DO	UGLAS	ein referred t		State of N	evada a	nd is descril	bed as t	follows:			
			-	,			7					
See Exhibit	"A" :	attached h	ereto and by	reference	e made a n	art her	eof for con	iplete l	egal de	scriptio	n.	
			\\		•	1	. \	•	8	•		<i>(</i> )
Commonly k	cnowi	1 as: 142	22 BUMBI	EBEE	LANE,	GARDI	NERVILL	E, N	W 89	410		
Read thi	is note	before signing	y. \ \ \									
If more than on			T 15 T	nally		Ţ.			200	1-4		
or by an agent	100	_	7	7		· /B	Yelly	AM	U (	/ . //	1100	THI)
The owner or a also sign the ve	rificati	on below.	once usen musi	1000			RAYM	OND	J. P.	<b>ARØD</b> I		
/ /				1								
1 -1	- · ·			The Real Property lies, the Parks of the Par		and the same of th						
				1	ERIFIC	CATIO	N					
The sundamaion	and be	ing duly are	orn carros The	t ha/aha/th	ore mond tha	forozoin	a notice and	Iznevija (	tha aanta	enta thoro	of and	ha cama

	The undersigned being duly sworn, says: That he/she/they read the foregoing	notice and knows the contents thereof and the same
STATE OF NEVADA  STATE OF DOUGLAS  Ss.  COUNTY OF DOUGLAS  This instrument was acknowledged before me on 1150  Sy, RAYMOND J. PARODI	s true of his/her/their own knowledge.	
STATE OF DOUGLAS  SS.  COUNTY OF DOUGLAS  This instrument was acknowledged before me on 1150  Sy, RAYMOND J. PARODI		
SIATE OF DOUGLAS  SS.  COUNTY OF DOUGLAS  This instrument was acknowledged before me on 1150  Sy, RAYMOND J. PARODI	METADA	- TOWNMAN ( BONAN)
This instrument was acknowledged before me on 1150, RAYMOND J. PARODI	STATE OF NEVADA	BY COMPACTOR OF MINISTER
This instrument was acknowledged before me on	} ss.	RAYMOND J. PARODI
This instrument was acknowledged before me on 1150, RAYMOND J. PARODI	TO COLOR TO CO.	
py, RAYMOND J. PARODI	COUNTI OF	
py, RAYMOND J. PARODI	11/0/01	
py, RAYMOND J. PARODI	This instrument was acknowledged before me on 116/01	•
	RAYMOND IT PARODT	
LODI MAE OU W	yy,	
		LORI MAE SILVA

Signature\_

Notary Public - State of Neveda Appointment Recorded in Douglas County No. 97-2061-5 - EXPIRES APRIL 26, 2005

0527045

Order No.: 010801754

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 607, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-22-210-156



SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

0527045 BK 1 1 0 1 PG 1 4 7 0 LINDA SLATER
RECORDER

S /S PAID K DEPUTY

STEWART TITLE
Guaranty Company