

A.P.N. # 05-132-36

R.P.T.T. \$ 429.00  
ESCROW NO. 010202350  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**ANNETTE DAROCZI**  
Box 1429  
Zephyr Cove, NV 89448

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES C. PEARCE AND SYBIL M. PEARCE, HUSBAND AND WIFE AS JOINT TENANTS**

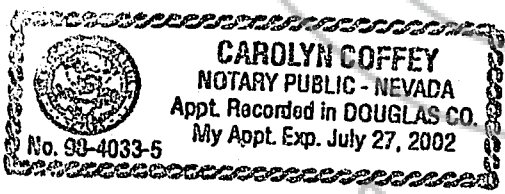
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ANNETTE DAROCZI, AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 01, 2001**

*James C. Pearce*  
\_\_\_\_\_  
**JAMES C. PEARCE**  
*Sybil M. Pearce*  
\_\_\_\_\_  
**SYBIL M. PEARCE**



STATE OF Nevada }  
  } SS.  
COUNTY OF Douglas }

This instrument was acknowledged before me on 11-2-01,  
by, JAMES C. PEARCE and SYBIL M. PEARCE

\_\_\_\_\_  
Signature Carolyn Coffey  
Notary Public

**0527047**  
**BK1101PG1473**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010202350

**PARCEL I:**

Lot 23 as shown on the map of ZEPHYR KNOLLS NO. 2, filed in the office of the County Recorder of Douglas county, State of Nevada on June 5, 1957, Document No. 12285 and by AMENDED MAP filed on July 5, 1957, Document No. 12415.

**PARCEL 2:**

A portion of Lot 21 on the AMENDED PLAT OF ZEPHYR KNOLLS UNIT NO. 2, Official Records of Douglas County, Nevada being fully described as follows:

Beginning at the front corner to Lots 21 and 23; thence along the Westerly right of way line of Lakeview Circle through a curve to the right with a central angle of  $2^{\circ}31'16''$  and a radius of 250.00 feet an arc length of 11.00 feet; thence leaving said right of way North  $35^{\circ}21'50''$  West 129.66 feet; thence North  $22^{\circ}13'30''$  East 9.00 feet to the rear corner common to Lots 21 and 23; thence South  $36^{\circ}43'50''$  East 133.92 feet to the Point of Beginning.

Assessor's Parcel No. 05-132-36

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 22, 1995, AS FILE NO. 364583, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 NOV -6 AM 10:42

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

0527047

BK 110 | PG 1474