

VICINITY MAP  
NO SCALE

SCALE: 1" = 200'

A.P.N.  
1220-03-000-001  
39.17 ACRES

1220-03-000-002  
JACOBSEN, TERRY M. & LINDA

**BASIS OF BEARING**

S89°20'34"E - NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, T.12N., R.20E., M.D.M. AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR HERBIG PROPERTIES LIMITED AND CRESTMORE VILLAGE APARTMENTS LIMITED PARTNERSHIP RECORDED JANUARY 21, 1998 AS DOCUMENT NO. 430887.

**SURVEYOR'S CERTIFICATE**

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ANITA THRAN STODICK.
- 2) THE LANDS SURVEYED LIE WITHIN THE NORTHWEST 1/4 OF SECTION 3, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 11-06-01.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

*Matt Bernard*  
MATT BERNARD, P.L.S. 11172



**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 6th DAY OF November, 2001 AT 38 MINUTES PAST 12 O'CLOCK P.M., IN BOOK 1101 OF OFFICIAL RECORDS, AT PAGE 1633, DOCUMENT NO. 527094.  
RECORDED AT THE REQUEST OF ANITA THRAN STODICK.

*Kathy Lee Jordan* - Deputy  
DOUGLAS COUNTY RECORDER

**NOTE**

THIS MAP IS NOT IN CONFLICT WITH THE REQUIREMENTS OF N.R.S. 278.010 TO 278.630, INCLUSIVE.

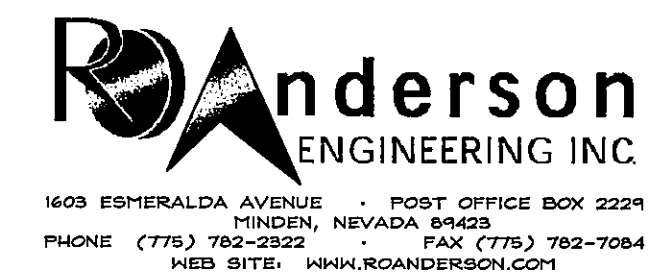
**LEGEND**

- ✱ FOUND SECTION CORNER AS NOTED
- ▲ FOUND 1/4 SECTION CORNER AS NOTED
- FOUND 5/8" REBAR WITH TAG RLS 5665
- FOUND POSITION AS NOTED
- ⊙ FOUND CENTERLINE MONUMENT AS NOTED
- ∅ NOTHING FOUND OR SET
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- (R) RECORD INFORMATION PER HERBIG ETAL BLA DOCUMENT NO. 430887
- (RI) RECORD INFORMATION PER CRESTMORE PM DOCUMENT NO. 522015
- (M) MEASURED POSITION

SCALE: 1" = 200' SHEET 1 OF 1

RECORD OF SURVEY  
FOR  
STODICK FAMILY TRUST

LOCATED WITHIN THE NW1/4 OF SECTION 3,  
T.12N., R.20E., M.D.M.,  
DOUGLAS COUNTY, NEVADA



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