

4424541 20014I3

Order No. Escrow No. Loan No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FEBRUARY 27, 2001

DOUGLAS

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

executed by JAMES EDWIN MULLER AND DEBORAH A MULLER AS JOINT TENANTS WITH RIGHT OFRSURVIVORSHIP THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING

CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034 to QUALITY TITLE SERVICES CORPORATION

all beneficial interest under that certain Deed of Trust dated

Trustor, Trustee, in book 0301 , page County,

01 03/20/01 , of Official Records in the County Recorder's office of

, describing land therein as: NEVADA SITUATED IN DOUGLAS COUNTY, MSTATE OF NEVADA: LOT 15, BLOCK SHOWN ON THE PLAT OF MOUNTAIN VIEW ESTATES NO. 2. RECORDED OCTOBER 24, 1979, IN BOOK 1079 OF OFFICIAL RECORDS, AT PAGE 1962, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO., 38123. AAPN: 1420-33-610-040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA COUNTY OF SHASTA

SHASTA FINANCIAL SERVICES, A CALIFORNIA CORPORATION

On MARCH 5, 2001 BRIAN STEVENS

before me,

personally appeared

DAVID V. ROBERTSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

BRIAN STEVENS

V. ROBERTSON

PRESIDENT

SHASTA COUNTY MY COMMISSION EXPIRES AUGUST 18, 2004

(This area for official notarial seal)

After Recording Return To:

PEELLE MANAGEMENT CORPORATION **ASSIGNMENT JOB #90603** P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CD . MEYADA

2001 NOV -6 PM 2: 13

LINDA SLATER RECORDER

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