

A.P.N. # PTN OF 1221-03-000-005

R.P.T.T. \$ 228.80  
ESCROW NO. 010100847  
Full Value \_\_\_\_\_

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**MR. AND MRS. SEWARD**  
**17350 LAKEVIEW DRIVE**  
**MORGAN HILL, CA. 95037**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN T. BURKE AND SHARON BURKE, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN F. SEWARD, SR. AND JOYCE A. SEWARD, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 25, 2001**



*[Handwritten Signature]*  
\_\_\_\_\_  
**JOHN T. BURKE**  
*[Handwritten Signature]*  
\_\_\_\_\_  
**SHARON BURKE**  
*[Handwritten Signature]*  
\_\_\_\_\_  
*as her atty. in fact.*

STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11/5/01,  
by, **JOHN T. BURKE**

Signature *[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public

**0527137**  
**BK1101PG1853**

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010100847

Parcel 1 as set forth on the Final Parcel Map #LDA 01-053 for JOHN T. and SHARON BURKE, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 5, 2001, in Book 1101, at Page 991, as Document No. 526980.

"TOGETHER WITH all water and water rights, ditch and ditch rights and other rights to water, of any nature whatsoever, appurtenant to the property".

STATE OF NEVADA )  
COUNTY OF Douglas ) SS.



On this 5<sup>th</sup> day of NOV. 2001, ~~19~~, personally appeared before me, a notary public, in and for Douglas County, John T. Burke, personally known (or proved) to me to be the person whose name is subscribed to the within instrument as the attorney in fact of Sharon Burke, and acknowledged to me that he subscribed his own name as attorney in fact.

Suzanne Cheechov  
Notary Public

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 NOV -6 PM 4:05

LINDA SLATER  
RECORDER

\$1500 PAID BC DEPUTY

0527137  
BK 1101 PG 1854