

*Portion of*  
A.P.N. # 1221-03-000-005  
ESCROW NO. 010102140

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:

**SHARON BURKE**  
209 Baywind Drive  
Niceville, Florida 32578

## SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, **SHARON BURKE** have made, constituted, and appointed, and by these presents do make, constitute and appoint **JOHN T. BURKE** as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follow, which shall pertain to the following described lands situated in the County of **Douglas** in the State of Nevada, to wit:

Parcel 2 as set forth on the Final Parcel Map #LDA 01-053 for JOHN T. BURKE AND SHARON BURKE, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 5, 2001, in Book 1101, at page 991, as Document No. 526980.

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, choses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement; **Portion of APN# 1221-03-000-005**
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described; **MOUNTAIN CLOVER ROAD, GARDNERVILLE, NV 89410**
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

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**BK 1101 PG 1968**

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and condfirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, **SHARON BURKE**  
his/her/their hand(s) and seal on this **22nd** day of **October, 2001**

have hereunto set

Signed, sealed and delivered in the presence of

EILEEN K TRAYNOR

Sharon Burke  
SHARON BURKE

STATE OF FLORIDA }  
COUNTY OF OKALOOSA } ss.

This instrument was acknowledged before me on 10/31/01,  
by, SHARON BURKE

Signature Eileen K Traynor  
Notary Public

NOTARY PUBLIC  
EILEEN K. TRAYNOR  
COMMISSION # CC 698044  
EXPIRES NOV 20, 2001  
BONDED THRU  
ATLANTIC BONDING CO., INC

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 NOV -7 AM 10: 43

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID KD DEPUTY

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BK 1101PG1969