

280109

GRANT, BARGAIN AND SALE DEED

RPTT \$ 11.70
APN: A Portion of APN 41-240-010

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ALEX E. BURSTEIN

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

PAULMAR NEVADA, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of DOUGLAS, state of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: OCT. 21, 2001.

PROV - ONTARIO
STATE OF NEVADA

COUNTY OF CANADA } s.s

This instrument was acknowledged before me on

OCT. 21, 2001

by ALEX E. BURSTEIN

[Signature]
Notary Public

[Signature]

ALEX E. BURSTEIN

SEAL

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name Tahoe Summit Village
Street P.O. Box 4917
Address Stateline, NV 89449
City, State
Zip
Order No. 000000-004-GAC

018763.cdc01/07/00

0527186

BK 1101PG2037

Exhibit "A"

DESCRIPTION SHEET

All that real property situate in County of Douglas, State of Nevada, described as follows:

Parcel 1:

An undivided 1/51st interest in and to that certain condominium described as follows:
(i) and undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9;
(ii) Unit No.A, as shown and defined on said last mentioned map. Unit Type A.

Parcel 2:

A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel 3:

The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during One (1) "Use Period" within the Winter "Season", as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

APN # 41-240-010

REQUESTED BY
Tahoe Summit
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV -7 PM 1:43

LINDA SLATER
RECORDER

\$15.00 PAID *OL* DEPUTY

0527186

BK 110 | PG 2038