

15 280217

# GRANT, BARGAIN AND SALE DEED

RPTT \$ 11.70  
APN: A Portion of APN 41-240-020

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

ALEX E. BURSTEIN

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

PAULMAR NEVADA, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of DOUGLAS, state of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: OCT. 21, 2001

PROV. STATE OF NEVADA ONTARIO  
R COUNTY OF CANADA

} s.s

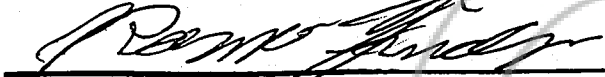


ALEX E. BURSTEIN

This instrument was acknowledged before me on

OCT. 21 2001

by ALEX E. BURSTEIN



Notary Public

SEAL

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Tahoe Summit Village  
P.O. Box 4917  
Stateline, NV 89449

Name  
Street  
Address  
City, State  
Zip  
Order No. 000000000-000-0000

**Exhibit "A"**

**DESCRIPTION SHEET**

All that real property situate in County of Douglas, State of Nevada, described as follows:

**Parcel 1:**

An undivided 1/51st interest in and to that certain condominium described as follows:  
(i) and undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9;  
(ii) Unit No.A, as shown and defined on said last mentioned map. Unit Type A.

**Parcel 2:**

A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

**Parcel 3:**

The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during One (1) "Use Period" within the Swing "Season", as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

APN # 41-240-02

REQUESTED BY  
*Tahoe Summit*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 NOV -7 PM 1:46

LINDA SLATER  
RECORDER

\$15.00 PAID *PL* DEPUTY

0527189

BK 1101 PG 2044