

APN Ptn 40-300-06

RPTT # 8

# GRANT, BARGAIN, SALE DEED

\$ -0- No consideration paid NRS 375.090 Section 8

THIS INDENTURE WITNESSETH: That HEIDI HANSEN CLARK, a married woman as her sole and separate property,

in consideration of \$ -0- NONE PAID, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to HEIDI H. CLARK, TRUSTEE, HEIDI H. CLARK DECLARATION OF TRUST DATED AUGUST 24, 2001, WHEREIN HEIDI H. CLARK IS THE TRUSTOR, OR ANY SUCCESSOR TRUSTEE THEREUNDER,

all that real property situate in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

A Timeshare Estate located and situate in Douglas County, State of Nevada, consisting of Parcel 1, Parcel 2, and Parcel 3, all of which are more particularly described in Exhibit "A", attached hereto and made a part hereof by this reference.

APN: 50-006-04-02 05000251

Commonly known as: The Ridge View, One Bedroom, Summer Season

SUBJECT TO: ~~XXXXXX~~

~~Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.~~

THE HUSBAND OF HEIDI HANSEN CLARK, JOFFRE T. CLARK, IS SIGNING THIS DEED ALSO, TO ACKNOWLEDGE THAT HE HAS NO RIGHT, TITLE OR INTEREST IN SAID PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 31st day of October ~~19~~ 2001

Heidi Hansen Clark  
HEIDI HANSEN CLARK

Joffre T. Clark  
JOFFRE T. CLARK

STATE OF NEVADA } ss.

County of \_\_\_\_\_ }

On \_\_\_\_\_ personally appeared before me, a Notary Public, \_\_\_\_\_

known (or proved) to me to be the person \_\_\_\_\_ who executed the foregoing instrument and who acknowledged that \_\_\_\_\_ he executed the above instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public in and for said County and State

ESCROW NO. } \_\_\_\_\_  
ORDER NO. } \_\_\_\_\_

WHEN RECORDED MAIL TO: \_\_\_\_\_

SPACE BELOW FOR RECORDER'S USE ONLY

0527191

BK 1101 PG 2048

Timeshare Estate  
Ridge View  
One Bedroom, Summer Season

APN: 50-006-04-02  
05000251

## EXHIBIT "A" LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 006 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "Summer use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

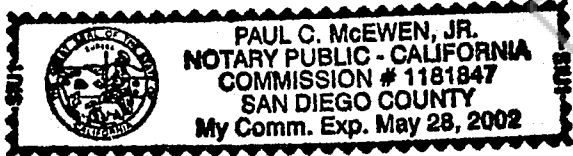
State of California }  
County of San Diego } ss.

On \_\_\_\_\_, before me, Paul C. McEwen, Jr., Notary Public,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared HEIDI HANSEN CLARK and JOFFRE T. CLARK,  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

Paul C. McEwen, Jr.  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Grant, Bargain, Sale Deed

Document Date: \_\_\_\_\_ Number of Pages: 1

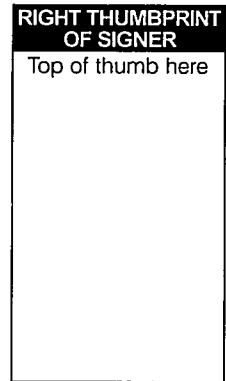
Signer(s) Other Than Named Above: n/a

**Capacity(ies) Claimed by Signer**

Signer's Name: HEIDI HANSEN CLARK & JOFFRE T. CLARK

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: themselves as individuals



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COPY

REQUESTED BY  
Paul C McEwen Jr Inc  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 NOV -7 PM 2: 23

LINDA SLATER  
RECORDER

\$ 17<sup>00</sup> PAID K2 DEPUTY

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BK 1101 PG 2051