

APN 1228-15-110-084  
16-

Recording requested by and mail tax statements to:

✓ D.E. Smith Holding Company Limited Partnership  
960 Dresslerville Road  
Gardnerville, Nevada 89410

ASSESSORS PARCEL NUMBER (APN): 27 - 372 - 02

**AFFIDAVIT RE: TERMINATION OF JOINT TENANCY  
Death of Joint Tenant**

**DONALD E. SMITH**, being of legal age, having been duly sworn, deposes and says:

That **WANDA VESTA SMITH**, the Decedent identified by the attached certified copy of a Certificate of Death, is the same person as **WANDA V. SMITH** named as one of the parties in that certain Grant Deed dated the 13th day of February, 1984, executed by Peggy L. Little, as Grantor, to Donald E. Smith and Wanda V. Smith, husband and wife as Joint Tenants, as Grantees, recorded as document/instrument number 098168 on the 15th day of March, 1984, in Book 384, Page 1191 of the official records of the Recorder for the County of Douglas, State of Nevada for that real property described as:

Lot 12 as shown on the map of Gardnerville Ranchos Unit No. 2 filed in the office of the County Recorder for the County of Douglas, State of Nevada, on June 1, 1965 in Book 1 of Maps, as Filing No. 28309, amended Title Sheet June 4, 1965 as Filing No. 28377.

In Witness thereof, I have hereunto set my hand this 6 day of November, 2001.

*Donald E. Smith*  
\_\_\_\_\_  
Signature

**DONALD E. SMITH**

STATE OF NEVADA )  
                                  ) SS  
COUNTY OF DOUGLAS )

On this 6th day of November, 2001 personally appeared before me Donald E. Smith, known to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged that he executed the same.

Witness my hand and seal.

L. LAYTON  
Notary Public - Nevada  
Douglas County  
My Commission Expires  
July 1, 2003

*[Signature]*  
\_\_\_\_\_  
Notary Public

**0527197**  
**BK 1101 PG 2084**

# STATE OF NEVADA

## DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

LOCAL FILE NUMBER		Last		DATE OF DEATH (Month, Day, Year)		STATE FILE NUMBER	
1. DECEASED—NAME First Middle		Smith		2. April 3, 2000		3a. Carson City	
3b. Carson City		3c. Carson-Tahoe-Hospital		3e. Inpatient		4. Female	
5. White		6. Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.		7a. 82		7b. : : 7c. : :	
8. August 11, 1917		9a. California		9b. U.S.A.		10. 14 yrs.	
11. Married		12. Donald E. Smith		13. 6748		14a. Homemaker	
14b. Own Home		15a. Nevada		15b. Douglas		15c. Gardnerville	
15d. 960 Dresslerville		15e. Yes		16. Luther Gardner		17. Vesta Bowen	
18a. Donald E. Smith		18b. 960 Dresslerville Rd., Gardnerville, Nevada 89410		19a. Cremation		19b. Walton's Sierra Crematory	
19c. Carson City, Nevada		20a. Ammy Bender		20b. 9		20c. 478 Fourth St., Minden, Nevada 89423	
21a. April 5, 2000		21c. 0530		22a. ON		22b. AT	
23a. Robert L. McDonald, 710 W. Washington St., Carson City, Nevada		23b. 6433		24a. Vernon R. Kochamp		24b. April 5, 2000	
24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)		Interval between onset and death		m ? h.	
PART I (a) Cardio pulmonary arrest		DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death		Days	
(b) Pneumonia		DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death		Month	
(c) End Stage Valvular Heart Disease & CHF		DUE TO, OR AS A CONSEQUENCE OF:		26. No		27. Yes	
28a. ACC. SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo., Day, Yr.)		28c. HOUR OF INJURY		28d. DESCRIBE HOW INJURY OCCURRED	
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION. STREET OR R.F.D. No. CITY OR TOWN STATE			

No.159274

STATE REGISTRAR

*Gyonne Sylva*

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: 0527197 APR 05 2000

State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

BRTTUTPG2085



COPY

REQUESTED BY  
Donald E Smith  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 NOV -7 PM 2: 52

LINDA SLATER  
RECORDER

<sup>SD</sup> \$ 16 PAID KY DEPUTY

0527197  
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