A.P.N. # 07-06	2-510		
R.P.T.T. \$	0 # 6	8888	
ESCROW NO.	01020	2322	

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. MASSA PO BOX 11997 ZEPHYR COVE, NV 89448

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEPHEN J. MASSA, SPOUSE OF THE HEREIN GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TAMMY T. MASSA, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 30, 2001

CAROLYN COFFEY
NOTARY PUBLIC - NEVADA
Appt. Recorded in DOUGLAS CO.
My Appt. Exp. July 27, 2002
My Appt. Exp. July 27, 2002

STATE O				-} } ss. -}			
This instru	ment EPH	was ackno	wledge MASS.	l before me A	on	P-30	_4 (
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Signature_		Ca	Lu.	Cope	u		
	Nota	ry Public		• •	U		

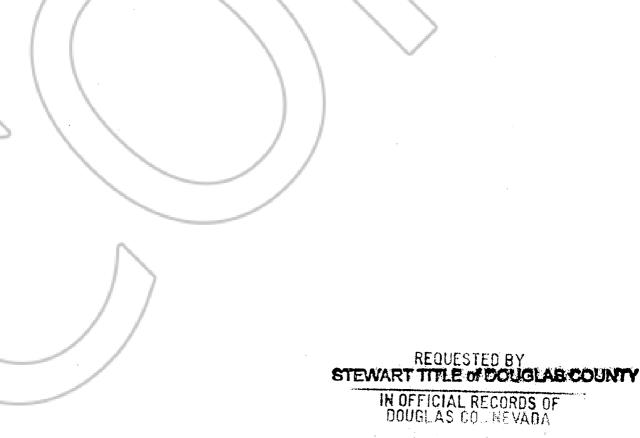
## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 010202322

Lot 51, in Block B, as shown on the official "Second Amended Map of LAKE VILLAGE UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on December 28, 1971, as File No. 56077.

Assessor's Parcel No. 07-062-510



**0527202**BK | 10 | PG 2 | 09

2001 NOV -7 PH 3: 13

LINDA SLATER RECORDER

3 15 PAID & DEPUTY