

A.P.N. # 1219-16-002-009

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 357.50  
ESCROW NO. 010702661  
Full Value

MR. AND MRS. TIMOTHY M. STULL  
3395 SPRINGSONG CT  
SUMMERFIELD, NC 27358

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SALVATORE MESSINA AND PATRICIA MESSINA, TRUSTEES OF THE  
SALVATORE AND PATRICIA MESSINA FAMILY TRUST, DATED MAY 26, 1995**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**TIMOTHY M. STULL AND VICTORIA S. STULL, HUSBAND AND WIFE, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 30, 2001**

**THE SALVATORE AND PATRICIA MESSINA  
FAMILY TRUST, DATED MAY 26, 1995**

BY: *[Signature]*  
**SALVATORE MESSINA  
TRUSTEE**

BY: *[Signature]*  
**PATRICIA MESSINA  
TRUSTEE**

STATE OF **Nevada** }  
  } ss.  
COUNTY OF **Douglas** }

**L. HENDRICK**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No. 93-2710-5 - EXPIRES APRIL 29, 2005

This instrument was acknowledged before me on 11-1-01,  
by, **SALVATORE MESSINA and PATRICIA**  
**MESSINA**

Signature *[Signature]*  
Notary Public

**0527208**  
**BK 1101PG2178**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010702661

Lot 33, in Block 3 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

Assessors Parcel No. 1219-16-002-009

**COPY**

REQUESTED BY

**STEWART TITLE & DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 NOV -7 PM 3: 23

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *kg* DEPUTY

0527208

BK 1101 PG 2179