

A.P.N. # 1420-29-710-013

RECORDING REQUESTED BY:

R.P.T.T. \$ #8
ESCROW NO. 010801083

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

✓ MR. AND MRS. GIBSON
1136 COUNTRY CLUB DRIVE
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GLENN K. GIBSON AND ANGIE S. GIBSON, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GLENN K. GIBSON AND ANGIOLINA "ANGIE S. GIBSON, TRUSTEES OF THE GLENN AND ANGIE GIBSON FAMILY TRUST DATED JULY 10, 2001

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
Lot 66, Block G, as shown on the final map #98-045-3 of SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616.

APN: 1420-29-710-013
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 07, 2001

Glenn K. Gibson

GLENN K. GIBSON

Angie S. Gibson

ANGIE S. GIBSON



STATE OF NEVADA }
COUNTY OF DOUGLAS } SS.

This instrument was acknowledged before me on 11/07/01
by, GLENN K. GIBSON and ANGIE S. GIBSON

Signature *Lori Mae Silva*
Notary Public

REQUESTED BY
Glenn Gibson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV -8 AM 9: 35

LINDA SLATER
RECORDER

\$14.00 PAID *Bh* DEPUTY

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BK 1101 PG 2347