

Escrow No: 748021 accom
Assessor's Parcel No : 1221-19-001-008

✓ MAIL TAX STATEMENTS
TO P.O. BOX 291
GARDNERVILLE, NV
89410

**R.P.T.T. § #3 GRANT, BARGAIN AND SALE DEED
EASEMENT**

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

TRIPLE B DEVELOPMENT LLC, a Nevada Limited partnership

doe(s) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

LEMUEL W. THOMPSON and JENNIE L. THOMPSON, as co-trustees of the BILL AND JENNIE THOMPSON FAMILY TRUST dated March 22, 1998

A non-exclusive easement for ingress and egress over and across the parcel of land described in Exhibit "A" attached hereto and by this reference made a part hereof

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, rents, issues, or profits thereof.

WITNESS my hand this _____ day of _____, 2001.

TRIPLE B. DEVELOPMENT LLC

William Gookin

By: William Gookin
Managing Member

By: _____

By: _____

By: _____

STATE OF NEVADA
COUNTY OF Douglas

On 9-17-01, personally appeared before me, a notary public, William Gookin

_____ Who acknowledged that he executed the above instrument.

J. Lester
Notary Public

The Grantors declare:
Documentary Transfer Tax is \$
____ computed on full value
____ computed on full value

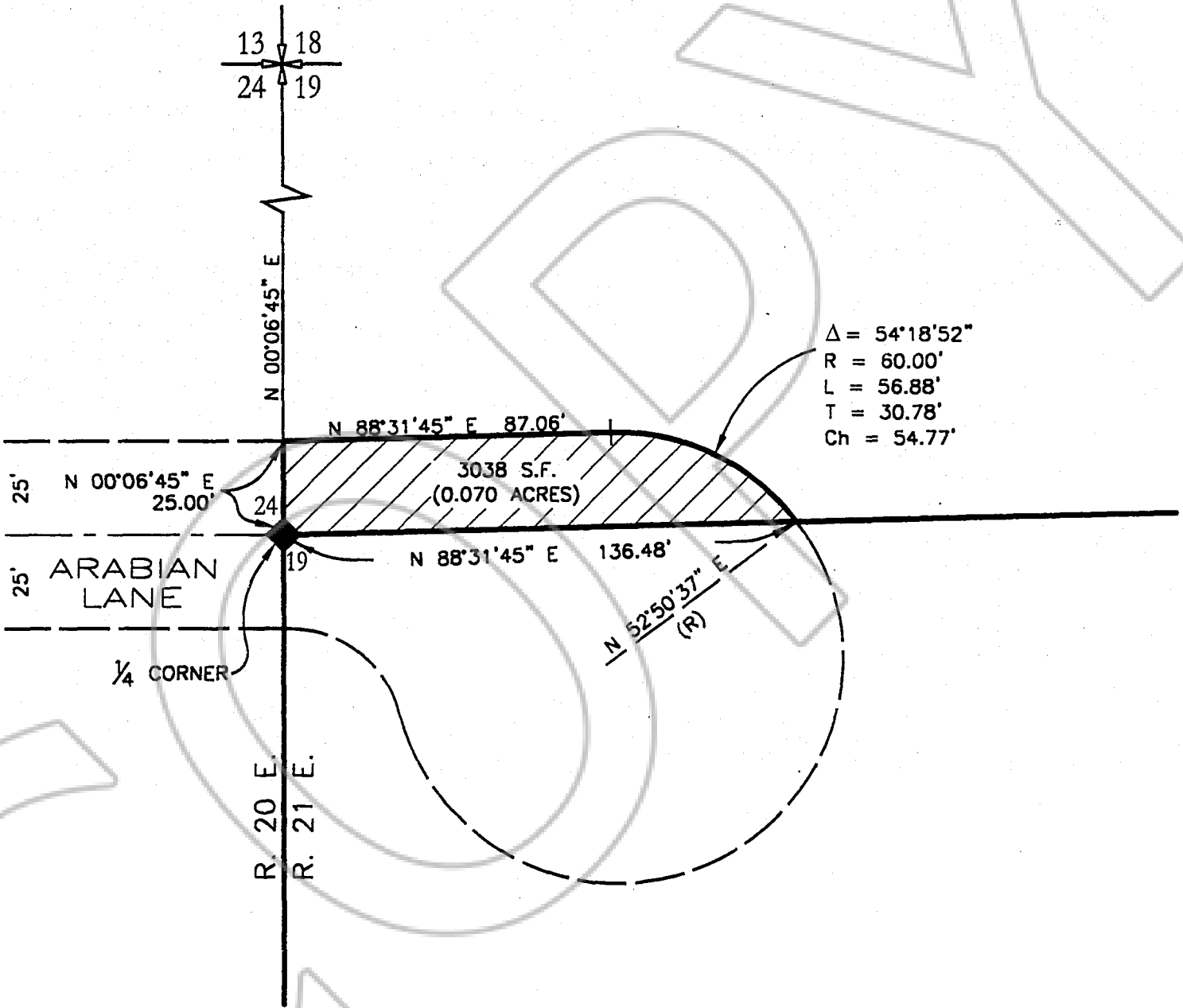
J. LESTER
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-5080-5 - EXPIRES SEPT. 21, 2002

0527272
BK1101PG2438



EXHIBIT "B"

SCALE 1" = 50'



$\Delta = 54^{\circ}18'52''$
 $R = 60.00'$
 $L = 56.88'$
 $T = 30.78'$
 $Ch = 54.77'$

WESTERN
ENGINEERING & SURVEYING SERVICES
3032 SILVER SAGE DRIVE
CARSON CITY NEVADA 89701
(702) 884-3200 FAX (702) 884-3211

0527272

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EXHIBIT "A"

LEGAL DESCRIPTION

That portion of the Northwest ¼ of Section 19, Township 12 North, Range 21 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the West ¼ corner of said Section 19, said corner also being the Northwesterly corner of Parcel 4 of that certain Parcel Map #99-007 for the Thompson Family Trust, recorded in Book 599 at Page 1918 as Document No. 467735 of the Official Records of said Douglas County; thence Northerly along the Westerly line of said Northwest ¼ of Section 19, N. 0° 06' 45" E., 25.00 feet; thence N. 88° 31' 45" E., 87.06 feet to the beginning of a curve concave to the Southwest and having a radius of 60.00 feet; thence Southeasterly along said curve through a central angle of 54° 18' 52" an arc distance of 56.88 feet to a point on the Northerly line of said Parcel 4, a radial line through said point bears N. 52° 50' 37" E.; thence Westerly along said Northerly line, S. 88° 31' 45" W., 136.48 feet to the Point of Beginning.

Said Parcel Contains 3038 square feet (0.070 acres), more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701

BY: David D. Winchell
David D. Winchell, PLS 3209

Dated: 8/20/2001



REQUESTED BY
Bill Thompson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV -8 PM 2: 53

LINDA SLATER
RECORDER

\$16⁰⁰ PAID KJ DEPUTY

0527272

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