

Return to: Joseph Michael Puskar of 3030 Cleveland Blvd.
executive line Louisville, Kentucky 40206

Prepared by: Joseph Douglas Puskar Of 4215 Lorraine St.
Panama City Beach, Florida 32408

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one

R.P.T.T. \$ 14³⁰

Made this First day of October A. D. 2001

Between Joseph Douglas Puskar Sr. and Doris H Puskar joint tenants with right of ownership of 4215 Lorraine St. Panama City Beach 32408

, of the County of Bay and State of Florida, party of the first part, and Joseph Michael Puskar and Jeanetta Marie Puskar of 3030 Cleveland Blvd. Louisville

, of the County of Jefferson and State of Kentucky, party of the second part, Witnesseth, that the said party of the first part, for and in consideration of the sum of 0 Dollars, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, released and quitclaimed, and by these presents does remise, release and quitclaim unto the said party of the second part all the right, title, interest claim and demand which the said party of the first part has in and to the following described lot, piece or parcel of land, situate lying and being in the County of Douglas State of Florida, to wit: Nevada

Bldg 50, Unit 024 week #51 of the Ridge View, Executive Owner #5002451-A Winter, December-April

SEE EXHIBIT A

To Have and to Hold the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest and claim whatsoever of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part.

In Witness Whereof, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in Our Presence:

Joseph Douglas Puskar
Doris H. Puskar
Doris H. Puskar

Four circular notary seals arranged vertically on the right side of the page.

State of Florida, County of BAY

I HEREBY CERTIFY, That on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments,

Joseph Douglas Puskar and Doris H. Puskar

to me well known to be the person described in and who executed the foregoing instrument and acknowledged before me that he executed the same freely and voluntarily for the purposes therein expressed.

WITNESS my hand and official seal at County of BAY, and State of Florida, this 1st day of November, A. D. 2001.

0527424
BK 110 | PG 2977

Sonya N. Richbourg
Notary Public
My Commission Expires 8/22/03

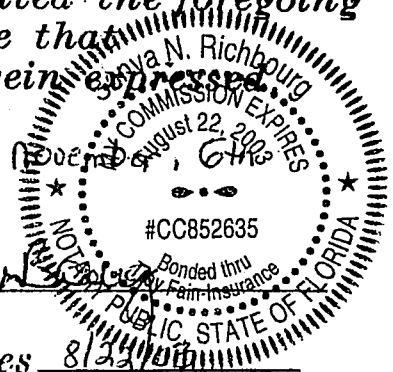


Exhibit A

EXHIBIT "A"
LEGAL DESCRIPTION

A timeshare estate comprised of:

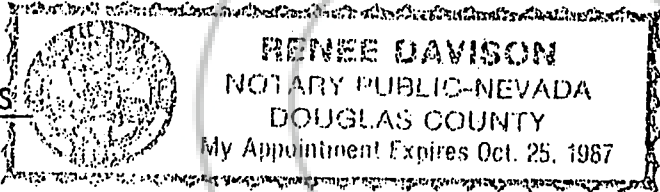
Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (b) Unit No. 024 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "winter use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

STATE OF NEVADA
COUNTY OF DOUGLAS



On this 9 day of March, 19 87, personally appeared before me, the undersigned, a Notary Public in and for the County of Douglas, State of Nevada, J. Bemis, known to me to be the same person whose name is subscribed to the attached instrument as a witness to the signatures of JOSEPH D. PUSKAR, SR. AND DORIS H. PUSKAR and upon oath did depose that she was present and saw them affix their signature s to the attached instrument and that thereupon they acknowledged to her that they executed the same freely and voluntarily and for the uses and purposes therein mentioned, and that as such witness thereupon subscribed her name to said instrument as witness thereto.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas, the day and year in this certificate first above written.

Renee Davison
Signature of Notary

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

REQUESTED BY
Doug Puskar
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'87 MAR 24 P12:46

2001 NOV -9 PM 12:33

SUZANNE BEAUBREAU
RECORDER

LINDA SLATER
RECORDER

\$ 15 PAID to DEPUTY

151901

0527424
BK 1101 PG 2978

\$ 15 PAID to DEPUTY

BOOK 387 PAGE 2311