

010102102

ASSESSORS PARCEL #: 1220-12-110-003

WHEN RECORDED, MAIL TO:  
OHIO SAVINGS BANK  
1801 EAST NINTH STREET, SUITE  
200  
CLEVELAND, OHIO 44114

MAIL TAX STATEMENTS TO: OHIO SAVINGS BANK,  
a federal savings bank, 1111 CHESTER AVENUE  
PARK PLAZA, STE 200, CLEVELAND, OH 44114

A.P.N. #: 1220-12-110-003  
Order No. 010102102  
Escrow No. 010102102  
Loan No. 7442429

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK,  
a federal savings bank, 1801 E. 9TH STREET, CLEVELAND, OH 44114

all beneficial interest under that certain Deed of Trust dated SEPTEMBER 20, 2001  
executed by SUZETTE RUSSI MARRIED, SOLE & SEPARATE

to STEWART TITLE

and recorded as Instrument No. 527405 on 11-9-01 in book 1101

3145, of Official Records in the County Recorder's office of DOUGLAS  
NEVADA, describing land therein as:

, Trustor,  
, Trustee,  
, page  
County,

PARCEL 3-A AS SET FORTH ON PARCEL MAP LDA 98-080 FOR ALTON A. &  
SUSAN L. ANKER AND HARRY AND BILLIE TEDSEN, FILED FOR RECORD IN  
THE OFFICE OF THE DOUGLAS COUNTY RECORDER APRIL 14, 1999, IN  
BOOK 499, PAGE 2745, AS DOCUMENT NO. 465698 OF OFFICIAL  
RECORDS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

0527466  
BK 1101 PG 3158

STATE OF NEVADA  
COUNTY OF DOUGLAS

SS.

On September 20, 2001 before me,  
personally appeared Michael R. Taylor

OHIO SAVINGS BANK, a  
federal savings bank

[Signature]  
Michael R. Taylor

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Kathy Ann Smithson



(This area for official notarial seal)

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 NOV -9 PM 3: 16

LINDA SLATER  
RECORDER

\$ 15.00 PAID kg DEPUTY

**0527466**  
**BK 1101 PG 3159**