

A.P.N. # 1220-21-110-059

1220-21-110-048, 030, 016 & 015

R.P.T.T. \$ 1100.45

ESCROW NO. 010301991

Full Value _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. PIZZI
P.O. BOX 117714
BURLINGAME, CA 94011-7714

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
OCEAN SAND, LTD., A NEVADA LIMITED LIABILITY COMPANY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ELLIS F. PIZZI and SUSAN L. PIZZI, husband and wife as community
property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 29, 2001**

OCEAN SAND, LTD.
A NEVADA LIMITED LIABILITY COMPANY

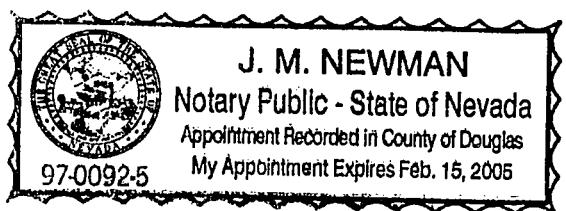
BY: *Ronald A. Goodman*
RONALD A. GOODMAN
MANAGER

BY: _____

STATE OF *Nevada* }
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *10-31-01*,
by, **RONALD A. GOODMAN**

Signature *J. Newman*
Notary Public



0527489
BK 1101 PG 3244

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010301991

Lots 18, 29, 47, 61 AND 62, as shown on the Final Map of TILLMAN ESTATES, filed in the office of the County Recorder of Douglas County, Nevada, on April 12, 1994 in Book 494, Page 2192, as Document No. 334956.

Assessors Parcel No. 1220-21-110-059
1220-21-110-048
1220-21-110-030
1220-21-110-016
1220-21-110-015

COPIES

REQUESTED BY:
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV -9 PM 4: 23

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *Kg* DEPUTY

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