

A.P.N. # 1219-22-001-004

RECORDING R ESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 409.50
ESCROW NO. 010702668
Full Value

MR. AND MRS. JERRY BANKS
6540 Whispering Pines Dr.
San Jose, CA. 95120

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JERRY W. BANKS AND LYND A J. BANKS, HUSBAND AND WIFE, AS COMMUNITY PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 31, 2001** **FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company**

BY: *[Signature]*
COLE S. SMITH
OPERATING MANAGER

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 11/2/01
by, COLE S. SMITH

Signature *Laurel S. Ballou*
Notary Public

0527495
BK 1101 PG 3346

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010702668

Lot 311, in Block B, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001 in Book 1001 of Official Records at Page 1342 as Document No. 524340.

A portion of Assessors Parcel No. 1219-22-001-004



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV -9 PM 4: 35

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

0527495

BK 1101 PG 3347