

### Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

computed on the full value of the interest of property conveyed, or  
 computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale.

OR transfer is EXEMPT from tax for the following reason:

Documentary transfer tax is -0- #3

THIS INDENTURE WITNESSETH: That MARCUS HERNANDEZ and DEBBIE HERNANDEZ, husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant,

Bargain, Sell and Convey to MARCUS J. HERNANDEZ and DEBBIE L. HERNANDEZ, husband and wife as joint tenants

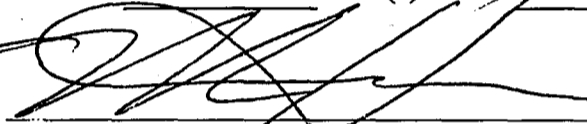
all that real property situated in the County of DOUGLAS


State of Nevada, bounded and described as follows:

**Lot 44, of COCHRAN ESTATES, UNIT NO. 2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on May 16, 1973, in Book 573, Page 577, as Document No. 66230.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/her/their hand(s) this Sixth day of November, 2001

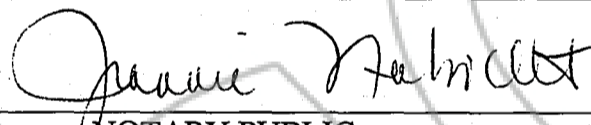
  
\_\_\_\_\_  
MARCUS HERNANDEZ

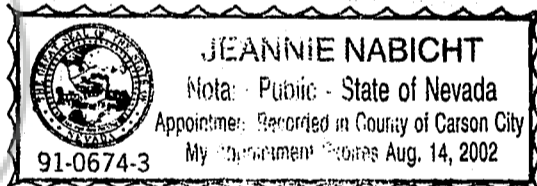
  
\_\_\_\_\_  
DEBBIE HERNANDEZ

STATE OF NEVADA )  
                                  ) SS  
COUNTY OF CARSON CITY )



This instrument was acknowledged before me on 11-6-01  
by MARCUS HERNANDEZ and DEBBIE HERNANDEZ.

  
\_\_\_\_\_  
NOTARY PUBLIC



<p>Escrow No. DO30599-JN</p> <p>AND WHEN RECORDED MAIL <del>TAX</del> STATEMENTS TO  NAME: Marcus J. &amp; Debbie L. Hernandez  STREET ADDRESS: 1236 Melborn Way  CITY &amp; STATE: Minden, NV 89423</p>	<p>SPACE BELOW FOR RECORDER'S USE</p>
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REQUESTED BY  
**FIRST CENTENNIAL TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 NOV 13 PM 3:00

LINDA SLATER  
RECORDER

0527583  
BK 1101 PG 3636

\$ 14.00 PAID BC DEPUTY