

APN: 1420-34-810-024

RPTT \$ ~~445~~ 5

Full Value
 Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DAVID L. THOMAS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
DAVID L. THOMAS and LINDA M. THOMAS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 72 of SIERRA VIEW SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of
Nevada, on April 18, 1960, in Book 02, Page 105, as Document No. 15897.

ASSESSOR'S PARCEL NO. 1420-34-810-024

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: November 7, 2001

STATE OF NEVADA

COUNTY OF Douglas

} s.s

David L. Thomas
DAVID L. THOMAS

On November 7, 2001 personally
appeared before me, a Notary Public,

DAVID L. THOMAS

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *Kathy Swain*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **DAVID L. THOMAS**
Street **2621 WADE ST.**
Address **MINDEN, NV 89423**
City, State
Zip

MAIL TAX STATEMENTS TO:

Name **DAVID L. THOMAS**
Street **2621 WADE ST.**
Address **MINDEN, NV 89423**
City, State
Zip

Order No. **00085328-201-KLS**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV 13 PM 3: 37

LINDA SLATER
RECORDER

\$ 14.00 PAID BE DEPUTY

06341511/7/01

0527604

BK 1101 PG 3743