APN: 1320-33-715-007 RPTT\$. 4 #8

☐ Full Value ☐ Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. REGINALD SANDBERG and BARBARA SANDBERG, Husband And Wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to REGINALD SANDBERG and BARBARA SANDBERG, TRUS TEES OF THE SANDBERG FAMILY TRUST DATED SEPTEMBER 22, 1988

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Douglas, state of Nevada bounded and described as follows:

county of

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7, in Block D, as shown on the FINAL SUBDIVISION MAP #1006-7 OF CHICHESTER ESTATES PHASE 7, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, Book 1000, Page 2398, as Document No. 501336.

A.P.N. 1320-33-715-007

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

REGINALD SANDBERG

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

₹ S.S

Dated: November 1, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

personally

On 11/9/2001appeared before me, a Notary Public.

REGINALD SANDBERG AND BARBARA SANDBERG

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature

CHARLENE L. HANOVER Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Jan. 27, 2003

(This area for official notarial seal)

WHEN RECORDED MAIL TO:

Name REGINALD E. SANDBERG Street 1531 Saltboush Court Address

Gardnerville, Nv 89410 City,State

MAIL TAX STATEMENTS TO: REGINALD E. SANDBERG

Street

SAME Address

City.State Zip

Order No. 00085172-201-CLH

SPACE BELOW THIS LINE FOR RECORDER'S USE

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 NOV 14 PM 12: 22

LINDA SLATER RECORDER DEPUTY

06299911/1/01

0527668 BK 1 1 0 1 PG 4 0 2 6