

APN: 1219-09-002-004

RPTT, \$ 48

Full Value

Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
WILLIAM R. TOMERLIN AND MARSHA L. TOMERLIN, HUSBAND AND WIFE

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
WILLIAM R. TOMERLIN and MARSHA L. TOMERLIN, TRUSTEES OF THE TOMERLIN TRUST UAD,
FEBRUARY 2, 1989

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: November 7, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

William R. Tomerlin
WILLIAM R. TOMERLIN

On **NOVEMBER 7, 2001** personally
appeared before me, a Notary Public,

William R. Tomerlin & Marsha L. Tomerlin

Marsha L. Tomerlin
MARSHA L. TOMERLIN

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *Kathy Swain*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **WILLIAM R. TOMERLIN**
Street Address **1100 FOOTHILL RD.**
City, State Zip **GARDNERVILLE, NV 89410**

MAIL TAX STATEMENTS TO:

Name **WILLIAM R. TOMERLIN**
Street Address **1100 FOOTHILL RD.**
City, State Zip **GARDNERVILLE, NV 89410**

Order No. **00085305-201-KLS**

0527669

06336411/7/01

BK 1101 PG 4027

Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Sections 9 and 10, Township 12 North, Range 19 East, M.D.B.&M., more particularly described as follows:

The South ½ of the Southeast ¼ of Section 9, Township 12 North, Range 19 East, M.D.B.&M., together with a portion of the Southwest ¼ of Section 10, Township 12 North, Range 19 East, M.D.B.&M., which is also a portion of PARCEL B of the Tomerlin Parcel Map, recorded in Book 781, Page 645, as Document No. 58077, Records of Douglas County Nevada, being more particularly described as follows:

Beginning at the corner common to Sections 9, 10, 15 and 16, thence Northerly along the Westerly line of said Section 10, North 0°12'27" East, 1322.42 feet; thence South 72°38'29" East, 690.74 feet; thence South 32°04'54" East, 398.49 feet; thence South 27°29'54" West, 543.12 feet; thence South 50°54'55" West, 151.59 feet; thence South 15°06'52" West 212.92 feet, more or less, to a point on the Southerly line of said Section 10; thence Westerly along said Southerly line, North 89°51'23" West, 452.60 feet, more or less to the POINT OF BEGINNING.

A.P.N.: 1219-09-002-004

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed, recorded in the office of the County Recorder of Douglas County, Nevada on December 29, 1998, in Book 1298, Page 6568, as Document No. 457505, of Official Records.

COPIED

REQUESTED BY:
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV 14 PM 12: 23

LINDA SLATER
RECORDER

0527669
BK 110 | PG 4028

\$15⁰⁰ PAID *KJ* DEPUTY