APN: 07-072-09

RECORDING REQUESTED BY:

SAMUEL & EARNESTINE PATTERSON

WHEN RECORDED MAIL TO:

& MAIL TAX STATEMENTS TO: -SAMUEL & EARNESTINE PATTERSON P.O. BOX 10171 ZEPHYR COVE, NV 89448

THIS SPACE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SAMUEL L. PATTERSON and EARNESTINE PATTERSON, husband and wife as joint tenants, hereinafter collectively referred to as GRANTOR, do hereby Grant, Bargain, Sell and Convey, without consideration, to SAMUEL L. PATTERSON and EARNESTINE PATTERSON, Trustees, and their Successors, under The Patterson Family Trust U/D/T 08-10-01, as community property, and to the assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 9, LAKE VILLAGE UNIT NO. 2-A, as shown on the official map, recorded in the Office of the County Recorder on August 9, 1972, in Book 1 of Maps, as Document No. 61076.

A.P.N. 07-072-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this /	day of August, 20	01. //	10
STATE OF NEVADA	()	Manyie L	Mulling
	20	SAMUEL IL PATTI	ERSON

County of Carson

This instrument was acknowledged before me on the $10^{-1/2}$ day of August, 2001, by SAMUEL L. PATTERSON and EARNESTINE PATTERSON.

The grantor(s) declare(s):

The grantor(s) declare(s):

Documentary transfer tax is \$ 0.00

- () computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.

BK 1 1 0 1 PG 4 O 4 9



REQUESTED BY

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IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2001 NOV 14 PM 1:55

0527677 BK | 101PG4050 LINDA SLATER
RECORDER

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