

15
APN: 07-223-080

RECORDING REQUESTED BY:

HOLLY SHERMAN

WHEN RECORDED MAIL TO:

& MAIL TAX STATEMENTS TO:
✓ HOLLANDIA A. BOLNIK-SHERMAN
P.O. BOX 6351
STATELINE, NEVADA 89449

THIS SPACE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **HOLLY SHERMAN**, hereinafter referred to as GRANTOR, does hereby Grant, Bargain, Sell and Convey, without consideration, to **HOLLANDIA A. BOLNIK-SHERMAN, Trustee, and her Successors, under The Hollandia A. Bolnik-Sherman Living Trust**, and to the assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 62, Block 3, as shown on the Map of First Addition Kingsbury Meadows Subdivision, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 17, 1957 as Document No. 12441.

A.P.N. 07-223-080

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 31st day of AUGUST, 2001.

STATE OF NEVADA)
 : ss.
County of Washoe)

Holly Sherman
HOLLY SHERMAN

This instrument was acknowledged before me on the 31st day of August, 2001, by **HOLLY SHERMAN**.

Maureen L. Sidley
Notary Public



The grantor(s) declare(s):
Documentary transfer tax is \$ 0.00 #8
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

0527678

BK 1101 PG 4051

COPY

REQUESTED BY

Dale Coulam

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV 14 PM 1:57

LINDA SLATER
RECORDER

\$15⁰⁰ PAID Bk DEPUTY

0527678

BK 1101 PG 4052