

20100441

ORIGINAL

APN 1319-11-001-004

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

Tax Statements: Same
John E. Emery, M.D.
16600 Gehricke Road
Sonoma, CA 95476

RPTT: Exempt # 6

~~APN-17-130-670~~

THIS SPACE FOR RECORDER'S USE ONLY

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Deborah Emery, a married woman, does hereby GRANT, BARGAIN, SELL AND CONVEY to John E. Emery, a married man as his sole and separate property the real property situated in the County of Douglas, Nevada, described as follows:

(See Exhibit A)

Together with all tenements, hereditament and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

Sept 12, 00


Deborah Emery

0527722

BK1101PG4324

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA

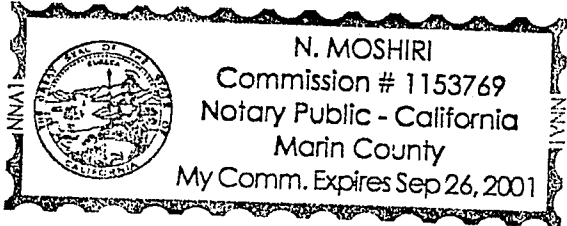
County of MARIN

On Sept 12, 2000 before me, N. MOSHIRI, NOTARY PUBLIC
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Deborah EMERY
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

N. Moshiri
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant Deed

Document Date: 9-12-00 Number of Pages: One

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A Parcel of land situated within Section 10 and 11 of Township 13 North, Range 19 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Northwest corner of Section 11, Township 13 North, Range 19 East, M.D.B.&M., said corner being marked by a 2" pipe; thence South $00^{\circ}04'30''$ West, a distance of 1,132.65 feet; thence South $87^{\circ}14'25''$ East, a distance of 116.74 feet to a 5/8" rebar with cap marked PLS 9393, said point marking the POINT OF BEGINNING; thence South $16^{\circ}15'15''$ West, a distance of 601.84 feet; thence South $81^{\circ}32'45''$ East, a distance of 51.60 feet; thence South $89^{\circ}07'19''$ East, a distance of 596.94 feet; thence South $72^{\circ}15'13''$ East, a distance of 185.17 feet; thence South $21^{\circ}05'33''$ West, a distance of 210.74 feet; thence South $00^{\circ}20'15''$ East, a distance of 499.16 feet; thence South $86^{\circ}52'39''$ East, a distance of 350.76 feet to a 5/8" rebar with cap marked RLS 3090; thence South $62^{\circ}03'44''$ East, a distance of 153.97 feet to a 5/8" rebar with cap marked RLS 3090; thence South $31^{\circ}01'25''$ East, a distance of 79.33 feet to a 5/8" rebar with cap marked RLS 3090; thence South $63^{\circ}30'47''$ East, a distance of 117.20 feet to a 5/8" rebar with cap marked RLS 3090; thence South $70^{\circ}26'33''$ East, a distance of 199.48 feet to a 5/8" rebar with cap marked RLS 3090; thence North $10^{\circ}07'26''$ East, a distance of 1,463.20 feet to a 5/8" rebar with cap marked RLS 3090; thence North $10^{\circ}07'26''$ East, a distance of 105.31 feet to a 5/8" rebar with cap marked RLS 3090; thence North $87^{\circ}14'25''$ West, a distance of 1,680.58 feet to the POINT OF BEGINNING.

The basis of bearings of this description is the North line of Parcel C as shown on the Record of Survey recorded on February 26, 1990 in Book 290 at Page 3709 as Document No. 220782 of the Official Records of Douglas County. Said line bears North $83^{\circ}57'02''$ West per said map.

EXCEPTING THEREFROM any portion of said land lying within the ordinary high water mark of the Carson River.

PARCEL 2:

A 30 foot easement for ingress and egress as shown in Document recorded October 17, 1927 in Book S of Deeds, at Page 314, Document No. 1061, Douglas County, Nevada Records.

PARCEL 3:

Together with a private road easement over and across the Southerly 50 feet of Parcel A and Easterly 30 feet of Parcel C as set forth on the certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on February 26, 1990, in Book 290, at Page 3709, Douglas County, Nevada, as Document No. 220782 and as shown in Document recorded June 29, 1990 in Book 690, at Page 4865, as Document No. 229392 and re-recorded March 3, 1995, in Book 395, at Page 236, as Document No. 357200.

Reference is made to Record of Survey recorded April 5, 1995 in Book 495, Page 632, as Document No. 359499.

CR/SK

0527722

BK 110 | PG 4326

Description taken from deed recorded
6-29-90, Book 690, Page 4865, doc# 229392

COPY

REQUESTED BY

MARQUIS TITLE & ESCROW

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV 15 AM 9:51

LINDA SLATER
RECORDER

\$17⁰⁰ PAID *Kg* DEPUTY

0527722

BK 1101 PG 4327