

Escrow No: 20100441
Assessor's Parcel No: ~~17-130-600~~

1319-11-001-004

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

JOHN E. EMERY, a married man as his sole and separate property

doe(s) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

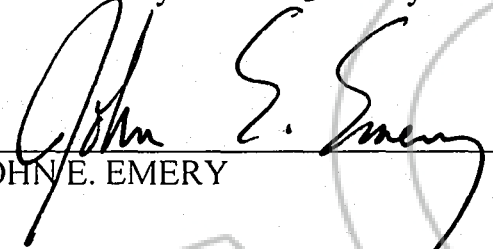
SUZY BOLDING, an unmarried woman

all that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, rents, issues, or profits thereof.

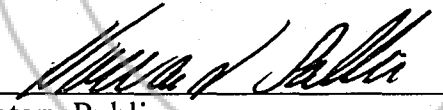
WITNESS my hand this 31st day of October, 2000.

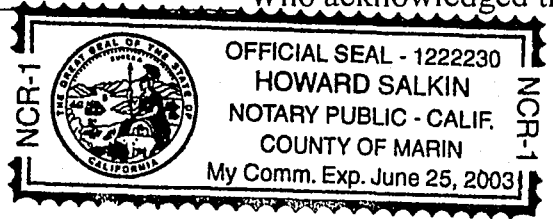

JOHN E. EMERY

STATE OF CALIFORNIA
COUNTY OF MARIN

On 10/31/00, personally appeared before me, a notary public, JOHN E. EMERY

Who acknowledged that he executed the above instrument.


Notary Public



When Recorded mail to:
Suzy Bolding
1614 Water St. Ste. D
Minden NV 89423

The Grantors declare:
Documentary Transfer Tax is \$ 468.00
 computed on full value
 computed on full value less liens

Tax statements - Same

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A Parcel of land situated within Section 10 and 11 of Township 13 North, Range 19 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Northwest corner of Section 11, Township 13 North, Range 19 East, M.D.B.&M., said corner being marked by a 2" pipe; thence South 00°04'30" West, a distance of 1,132.65 feet; thence South 87°14'25" East, a distance of 116.74 feet to a 5/8" rebar with cap marked PLS 9393, said point marking the POINT OF BEGINNING; thence South 16°15'15" West, a distance of 601.84 feet; thence South 81°32'45" East, a distance of 51.60 feet; thence South 89°07'19" East, a distance of 596.94 feet; thence South 72°15'13" East, a distance of 185.17 feet; thence South 21°05'33" West, a distance of 210.74 feet; thence South 00°20'15" East, a distance of 499.16 feet; thence South 86°52'39" East, a distance of 350.76 feet to a 5/8" rebar with cap marked RLS 3090; thence South 62°03'44" East, a distance of 153.97 feet to a 5/8" rebar with cap marked RLS 3090; thence South 31°01'25" East, a distance of 79.33 feet to a 5/8" rebar with cap marked RLS 3090; thence South 63°30'47" East, a distance of 117.20 feet to a 5/8" rebar with cap marked RLS 3090; thence South 70°26'33" East, a distance of 199.48 feet to a 5/8" rebar with cap marked RLS 3090; thence North 10°07'26" East, a distance of 1,463.20 feet to a 5/8" rebar with cap marked RLS 3090; thence North 10°07'26" East, a distance of 105.31 feet to a 5/8" rebar with cap marked RLS 3090; thence North 87°14'25" West, a distance of 1,680.58 feet to the POINT OF BEGINNING.

The basis of bearings of this description is the North line of Parcel C as shown on the Record of Survey recorded on February 26, 1990 in Book 290 at Page 3709 as Document No. 220782 of the Official Records of Douglas County. Said line bears North 83°57'02" West per said map.

EXCEPTING THEREFROM any portion of said land lying within the ordinary high water mark of the Carson River.

PARCEL 2:

A 30 foot easement for ingress and egress as shown in Document recorded October 17, 1927 in Book S of Deeds, at Page 314, Document No. 1061, Douglas County, Nevada Records.

PARCEL 3:

Together with a private road easement over and across the Southerly 50 feet of Parcel A and Easterly 30 feet of Parcel C as set forth on the certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on February 26, 1990, in Book 290, at Page 3709, Douglas County, Nevada, as Document No. 220782 and as shown in Document recorded June 29, 1990 in Book 690, at Page 4865, as Document No. 229392 and re-recorded March 3, 1995, in Book 395, at Page 236, as Document No. 357200.

Reference is made to Record of Survey recorded April 5, 1995 in Book 495, Page 632, as Document No. 359499.

PARCEL 4:

Those certain water rights as set forth in water rights deed executed by Anthony Santos Vilardi etux, filed for record in the office of the Douglas County Recorder on 11-15-01, in Book 1101, Page 4322, a Document No. 527721.

0527724

BK 1101 PG 4340

Description taken from deed

recorded 6-29-90

Book 690

Page 4865

Document No 229392

COPY

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV 15 AM 9:56

LINDA SLATER
RECORDER

\$16.00 PAID *KJ* DEPUTY

0527724

BK 1101 PG 4341