

Escrow No: 20100441 1319-11-001-001
Assessor's Parcel No : (ptn of 17-130-660 and 17-130-670)

**GRANT, BARGAIN AND SALE DEED
Lot Line Adjustment**

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

FIRST REGIONAL BANK, successor Custodian F/B/O/ JOHN EMERY IRA
doe(s) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

SUZY BOLDING, an unmarried woman .

all that real property situated in the County of Douglas , State of Nevada, specifically described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, rents, issues, or profits thereof.

WITNESS my hand this 13 day of NOV , 2000.

Debra D. Lewis

FIRST REGIONAL BANK C/P John Emery IRA
BY : *AVP, Retirement Account Administrator*

STATE OF California
COUNTY OF San Diego

On 11-13-01, personally appeared before me, a notary public, Debra D. Lewis

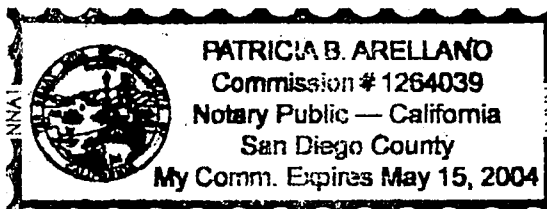
Who acknowledged that s/he executed the above instrument.

Patricia B. Arellano
Notary Public

Tax Statements: Same
When Recorded mail to:
Suzy Bolding
1617 Water St
Sted
Minden NV
89423

The Grantors declare:
Documentary Transfer Tax is \$ exempt #3
computed on full value
computed on full value less liens

emdeed3.wpd



0527730

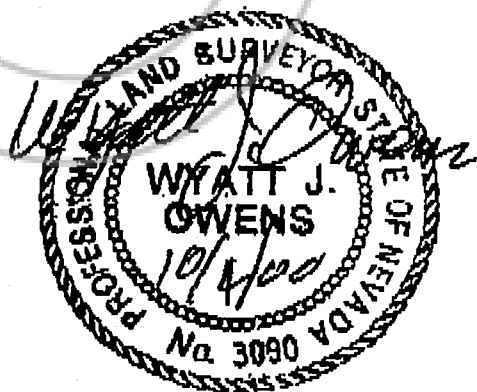
BK 1101 PG 4354

LEGAL DESCRIPTION OF IRA TO *Bolding*

A parcel of land within Sections 10 and 11 of Township 13 North, Range 19 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Northwest corner of Section 11, Township 13 North, Range 19 East, M.D.B.&M., said corner being marked by a 2" pipe; thence South 18 Degrees 56 Minutes 20 Seconds East a distance of 1,831.96 feet thence North 00 Degrees 04 Minutes 30 Seconds East a distance of 893.84 feet to a 5/8" rebar with cap stamped PLS 3090 which is the TRUE POINT OF BEGINNING; thence South 87 Degrees 14 Minutes 25 Seconds East a distance of 2,073.45 to a 5/8" rebar with cap stamped PLS 3090; thence South 00 Degrees 28 Minutes 08 Seconds East a distance of 373.27 feet to a 5/8" rebar with cap stamped PLS 3090; thence South 00 Degrees 24 Minutes 12 Seconds East a distance of 105.70 feet to a 5/8" rebar with cap stamped PLS 3090; thence North 83 Degrees 57 Minutes 02 Seconds West a distance of 900.36 feet to a 5/8" rebar with cap stamped PLS 3090; thence North 10 Degrees 07 Minutes 26 Seconds East a distance of 105.31 feet to a 5/8" rebar with cap stamped PLS 3090; thence North 87 Degrees 14 Minutes 25 Seconds West a distance of 1,199.83 feet; thence North 00 Degrees 04 Minutes 30 Seconds East a distance of 322.47 feet to the TRUE POINT OF BEGINNING. Said parcel contains 18.00 acres, more or less.

The basis of bearings of this description is the North line of Parcel C as shown on the Record of Survey recorded on February 26, 1990 in Book 290 at Page 3709 as Document #220782 of the official records of Douglas County. Said line bears N83°57'02"W per said map.



Description prepared by:

Wyatt J. Owens

Owens Engineering

P.O. Box 16

Gardnerville NV 89410

0527730

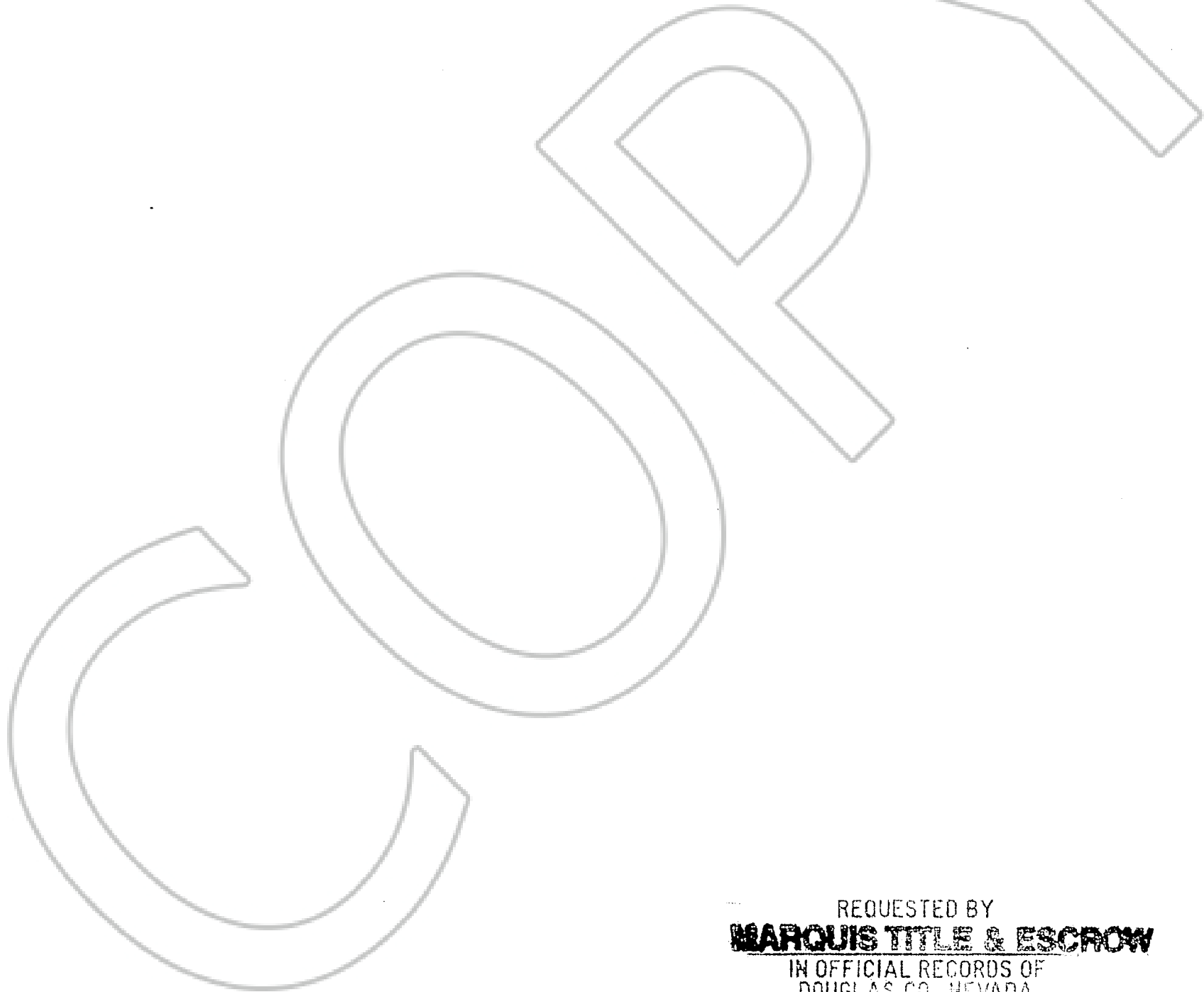
BK 1101 PG 4355

Parcel 2

A 30 foot easement for ingress and egress as shown in Document recorded October 17, 1927, in Book S of Deeds, Page 314, as Document No. 1061, Douglas County, Nevada Records.

Parcel 3

A 30 foot private road easement over the Easterly 30 feet of Parcel C as set forth on the Record of Survey recorded February 26, 1990, in Book 290, Page 3709, as Document No. 220782 and as shown in Document recorded June 29, 1990, in Book 690, at Page 4865, as Document No. 229392, and re-recorded March 3, 1995, in Book 395, Page 236, as Document No. 357200, Official Records of Douglas County, Nevada.



REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 NOV 15 AM 10:09

LINDA SLATER
RECORDER

\$16 PAID *KJ* DEPUTY

0527730

BK 1101 PG 4356