Escrow No: 20100441

Assessor's Parcel No: 17-130-660 1319 - 11-601-001 (pt)
1319 - 11-601-001 (pt)

## GRANT, BARGAIN AND SALE DEED

Lot Line Adjustment

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

SUZY BOLDING, an unmarried woman

doe(s) hereby GRANT, BARGAIN, SELL, and CONVEY to

SUZY BOLDING, an unmarried woman

all that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof

See exhibit "B" attached hereto and by this reference made a part hereof.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, rents, issues, or profits thereof.

WITNESS my hand this 8 day of November

STATE OF NEVADA COUNTY OF Douglas

\\\ \- \- \- \- \- \, personally appeared before me, a notary public, \_\_

Suzy Bolding

Who acknowledged that \_she\_ executed the above instrument.

healoe Notary Public

The Grantors declare:

Documentary Transfer Tax is \$ exempt #3

computed on full vale

computed on full value less liens

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-5080-5 - EXPIRES SEPT. 21, 2002

> When recorded mail to: Suzy Bolding 1617 Water St Ste D Minden NV 89423 Tax statements: Same

0527732 BK 1 1 0 1 PG 4 3 6 0

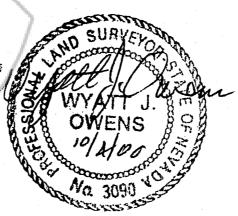
## LEGAL DESCRIPTION OF PARCEL B

A parcel of land within Sections 10 and 11 of Township 13 North, Range 19 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Northwest corner of Section 11, Township 13 North, Range 19 East, M.D.B.&M., said corner being marked by a 2" pipe; thence South 18 Degrees 56 Minutes 20 Seconds East a distance of 1,831.96 feet to the TRUE POINT OF BEGINNING; thence South 72 Degrees 15 Minutes 13 Seconds East, a distance of 185.17 feet; thence South 21 Degrees 05 Minutes 33 Seconds West a distance of 210.74 feet; thence South 00 Degrees 20 Minutes 15 Seconds East a distance of 499.16 feet; thence South 86 Degrees 52 Minutes 39 Seconds East a distance of 350.76 feet to a 5/8" rebar with cap stamped RLS 3090; thence South 62 Degrees 03 Minutes 44 Seconds East a distance of 153.97 feet to a 5/8" rebar with cap stamped RLS 3090; thence South 31 Degrees 01 Minutes 25 Seconds East a distance of 79.33 feet to a 5/8" rebar with cap stamped RLS 3090; thence South 63 Degrees 30 Minutes 47 Seconds East a distance of 117.20 feet to a 5/8" rebar with cap stamped RLS 3090; thence South 70 Degrees 26 Minutes 33 Seconds East a distance of 199.48 feet to a 5/8" rebar with cap stamped RLS 3090; thence North 10 Degrees 07 Minutes 26 Seconds East a distance of 1463.20 feet to a 5/8" rebar with cap stamped RLS 3090; thence South 83 Degrees 57 Minutes 02 Seconds East a distance of 900.36 feet to a 5/8" rebar with cap stamped PLS 3090; thence North 00 Degrees 24 Minutes 12 Seconds West a distance of 105.70 feet to a 5/8" rebar with cap stamped PLS 3090; thence North 00 Degrees 28 Minutes 08 Seconds West a distance of 373.27 feet to a 5/8" rebar with cap stamped PLS 3090; thence North 87 Degrees 14 Minutes 25 Seconds West a distance of 2,073.45 feet to a 5/8" rebar with cap stamped PLS 3090; thence South 00 Degrees 04 Minutes 30 Seconds West a distance of 893.84 feet to the TRUE POINT OF BEGINNING. parcel contains 50.47 acres, more or less.

The basis of bearings of this description is the North line of Parcel C as shown on the Record of Survey recorded on February 26, 1990 in Book 290 at Page 3709 as Document #220782 of the official records of Douglas County. Said line bears N83°57'02"W per said map.

Description Prepared by:
Owens Engineering
PO Box 16
GardnervillE NV 89410



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## WATER RIGHTS ADJUSTED PARCEL B

Surface water rights for 21.94 acres under a portion of Carson River Claim No. 244 and surface water rights for 20.33 acres under a portion of Carson River Claim No. 668 as described in the Decree and Findings of Fact issued in the United States District Court for the District of Nevada in Civil Case Number D-183 BRT.

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS COL MEVADA

2001 NOV 15 AM 10: 12

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LINDA SLATER
RECORDER

SLATER
RECORDER

DEPUTY